

The Church News

Diocese of Pennsylvania

Vol. XXX No. 2

PHILADELPHIA, PA.

OCTOBER, 1940



Bishop Nichols, of Kyoto, Japan, and Mrs. Marmaduke Tilden

The Christian Year and Church Kalendar 1941



Editor
Rev. Francis F. E. Blake

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THE COVER

On September 18 the Rt. Rev. Shirley H. Nichols, S.T.D., Bishop of Kyoto, Japan, addressed the Foreign Committee of the Women's Auxiliary in Church House, endeavoring to set the stage in the minds of his hearers for later developments in the tense situation in which the Church finds itself in Japan as the result of recent action of the Japanese Government, directing the withdrawal of foreign administration of Christian missions in Japan and the discontinuance of foreign financial aid to missions. Here Bishop Nichols is seen chatting with Mrs. Marmaduke Tilden, Foreign Committee chairman, after the meeting.

Photo by Courtesy of
Philadelphia Record

THE EDITOR'S CORNER

WE ran short of space this month, so we mention a few items here which otherwise would be omitted . . .

There's the new flagstone walk that was dedicated to the memory of Ella Holstein Potts, lifelong and devoted member of Christ Church, Upper Merion, last Sunday . . . The walk, stretching from the church porch to the street, was given by her brother, George M. Holstein, of Santa Monica, Calif. . . . A bronze memorial tablet is set in the walk . . .

Then there was the "annual Day of the Parish" marking the 240th anniversary of St. Peter's Church-in-the-Valley on September 15 . . . Speakers at morning and afternoon services were the Rev. Caleb Cresson and the Rev. Croswell McBee, D.D., respectively.

And, speaking of anniversaries, there was the 228th anniversary celebration of St. James' Church, Bristol, which was held in the summer . . . St. James' Circle, a women's group, raised \$500 for organ repairs, and the debt on the church was reduced to \$800 from \$1500 . . . 125 attended a parish corporate Communion on the anniversary Sunday and the rector, the Rev. George E. Boswell, preached . . .

The Rt. Rev. William P. Roberts, Bishop of Shanghai, visited Philadelphia briefly to preach at the Church of St. Martin-in-the-Fields on September 22 . . . Bishop Roberts is in the States to attend the General Convention at Kansas City . . .

Now we've run out of space again, so that's all until next month . . .

The Church News

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OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

The Bishop's Message

SOME years ago, returning from a tropical vacation trip, I was landed in Boston on a Sunday morning. Dean Sturges had just returned, and he began his sermon with the rather striking statement: "The return of the dean is always the beginning of a Church year." I should be glad if that could be said of your Bishop.

In England, Michaelmas is a beginning both of business and ecclesiastical activity. We might well make it that in Pennsylvania. On the eve of that day I consecrate the Chapel of St. Michael and All Angels, in which reposes the mortal remains of one of God's most devoted and lovable children, Mrs. Samuel Frederick Houston. On the Festival of St. Michael and All Angels I dedicate the lights in Holy Trinity Chapel in the morning, and in the evening confirm a class in the colored Church of St. Michael and All Angels. On the morning of the following day I address my clergy in the Church House. All these events will have taken place before this paper is published.

A great event before the Church is the General Convention which meets in Kansas City, October 9th. I hope and believe it will be a short convention so that the bishops and clergy may return to their respective dioceses and do their valuable work. It is a break right in the midst of our work of organization. I wish it might take place either in September or after the first of the year. As a line drawn north and south through Washington would represent the geographical division of our communicants, I wish our conventions could be held more frequently east of that line. We never had a convention better attended nor more fruitful than the one held at Atlantic City. At the opening services there were approximately 40,000 at worship. All other meetings were largely attended.

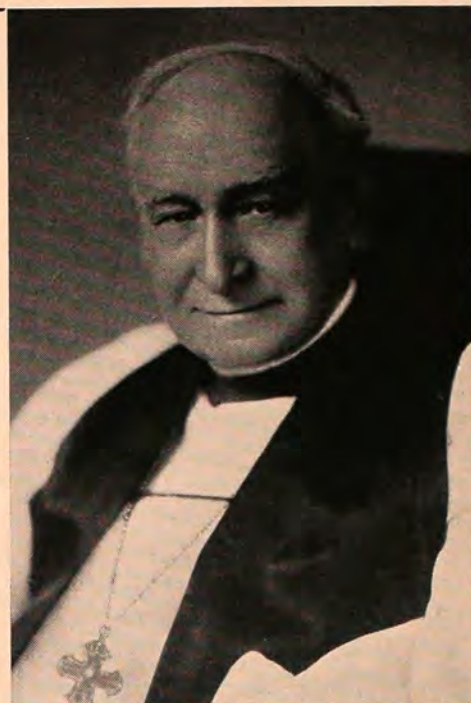
Many subjects will be taken up and it is urged on all the Church to pray both in private and in public worship for the guidance of God's Holy Spirit. The difficult subject of *Marriage and Divorce* will be reviewed. The chairman of that committee is reported in *Time* to say, "The Church must start with biology." I think it must start with the ascertainment of the will of God.

Another subject that will be presented will be the approach of the Church and the Presbyterians. We are all praying for the union of Christendom, and we mean what we say. But if it is to be a union of all Christendom we must be careful not to sacrifice anything that would prevent us from this final consummation. Many other subjects will be taken up. The convention is always well reported both in secular and in Church periodicals. It is hoped the people will follow it.

The Bishop wants to greet lovingly all his people and to hope and trust that all will join with him in hastening the fulfillment of the prayer expressed in one of our hymns:

*O make Thy Church, dear Saviour,
A lamp of purest gold,
To bear before the nations
Thy true light as of old;
O teach Thy wandering pilgrims
By this their path to trace,
Till, clouds and darkness ended,
They see Thee face to face.*

Francis M. Taitt



THE RT. REV. FRANCIS
M. TAITT, S.T.D.

Photo-Crafters

The Executive Secretary's Page

TO all Rectors, all Accounting Wardens and Treasurers, and all Parish Canvass Chairmen, greetings!

On pages 22, 23 and 24 of this issue of the NEWS is the financial report showing the standing of your parishes and missions and the Missionary Quota on September 20. Only 53 parishes and missions have paid the amount due in full. To those, our thanks. To the others an earnest plea for co-operation with the Diocese in its effort to avoid bank overdrafts. So far this year we have had none. That is a good record. It has been possible largely because of the co-operation of the 53. But there are some treasurers—six, to be exact—who have not even sent in the Children's Lenten Offering. The amount due the Diocese now is \$34,669.14. Past experience shows that from now on the amount due may grow to as much as \$80,000 or \$90,000 before the end of December. We could avoid a lot of worry and strain if we would all start *NOW* to get in the money that is due from our people. And we all know these are days in which we should avoid needless worry.

Our conference at Schwenksville last May was so successful that we had many inquiries from clergy wanting to know if we planned a similar conference for them. We do—October 31 at Spring Mountain House, Schwenksville, from 9 A. M. to 4 P. M. We shall have present all the leaders of the National Council, who will give us the latest up-to-the-minute reports on the State of the Church. Among the new leaders present will be the Rev. James T. Addison, D.D., successor to Dr. John W. Wood as Executive Secretary of the Department of Foreign Missions.

It is most encouraging to see how so many parishes and missions are organizing for the Every Member Canvass. At this writing about 160 Parish Chairmen are at work. There are urgent reasons why each Rector and Canvass Chairman will want to see his parish make an honest effort to accept its total 1941 quota for missions. One of them is the knowledge that the Mother Church in Britain, which last year gave \$6,500,000, or 40 percent of the entire support of foreign missions, will not be able to do so this year. Our General Convention will recognize this and ask the Church to do something about it.

Our Communion gave a little less than \$1,000,000 to foreign missions last year. For us to refuse any responsibility for increasing our support of world missions is unthinkable. It is equally unthinkable that we shall lessen our own program in our Parishes, in the Diocese or in the General Church.

We are a *FREE* people. Most of us give exactly what we *WANT* to give to the Church, not what we *CAN* or *SHOULD*.

At the meeting of Canvass Chairmen held at Schwenksville last May, a committee of six, one from each Convocation, was appointed to assist in organizing the Diocese for the Canvass. They are:

Chester, Benjamin M. Fowler, Jr., St. Mary's, Ardmore; Germantown, Allen D. Cornell, St. Luke's, Germantown; Norristown, George W. Morris, St. Thomas', Whitemarsh; North Philadelphia, A. Moseley Hopkins, Jr., St. James's, Philadelphia; South Philadelphia, Raymond Talbot, All Saints', Moyamensing; West Philadelphia, Randall Seaman, St. Paul's, Overbrook.

These men are all at work, and under their leadership

Parish Chairmen can receive any assistance needed to insure the success of their canvass.

Do not forget that in the Every Member Canvass we must send canvassers who *CAN* and *WILL* present the cause of the Parish, the Diocese and the General Convention in such form that it cannot fail to arouse response. This is important. How are you training your canvassers?

While riding through New England on my horse I saw on the outside of a church a sign which read: "No Christian Endeavor until November 15th." Of course this sign really didn't mean what it said, but in view of what is going on in the world today, one wonders sometimes if some of us aren't saying mentally: "No Christian Endeavor until November 15th." And, speaking of signs on churches, I saw one a few days ago on one of our own churches within the city limits that could mean what it said. At the corner of the church porch was stencilled: "No Entrance, Under Penalty of the Law."

Our Speakers Bureau is having the usual difficulties incidental to General Convention year, in securing the speakers we desire. So please be patient with us, and we shall have them for you after the Convention adjourns. Incidentally, some are forgetting that we must pay the expenses of speakers visiting us in the Diocese.

The General Convention opens in Kansas City October 9. Some of our Deputies are going to fly out, others will go by motor, and the rest are going to ride in luxury Pullmans. This is a great contrast to the manner in which Kansas City was reached by our first great Missionary Bishop, Jackson Kemper. The history-making General Convention of 1835 voted to send a missionary bishop to the vast, untouched Middle West, then the frontier of the nation. Kemper, who was chosen for the job, was altogether ignorant of the frontier, though his parish was in New England. He had gone once as far west as New Orleans on a missionary trip. His first journey to a new field, late in 1839, was made in an open wagon, with his trunk for a seat. The hardships he met on that journey were a mild introduction to coming difficulties, which would have beaten a stronger man than the Bishop.

He traveled by wagon, buggy, stagecoach, canoe, boat, and on horseback, and in later years he used the railroad. When he could find no church, he held services in private homes, mills, ballrooms or barrooms with no hesitation.

No hardship daunted Bishop Kemper, who was stronger than the average man, with broad shoulders and flowing brown hair that turned pure white. On a memorable journey through Kansas City he spent one bitterly cold night in a windowless cabin. At another stopping place he stood up because he was too cold to sit down.

His was the largest field ever undertaken by a missionary bishop. At first his jurisdiction included only Missouri, Indiana, Iowa and Wisconsin. Before many years had passed it embraced Minnesota and Kansas. He visited Nebraska as well, and saw Omaha when it was a tent city.

For twenty-four years he struggled to build churches to bring clergymen west, and to train frontiersmen as missionaries to their own people. He helped the Church in each State to become a diocese and to find a Bishop. When in 1859, at the age of seventy, he gave up his jurisdiction, there were six dioceses and 172 clergy.

FREDERICK P. HOUGHTON

TOMORROW in Japan?

An Outline of That and Other Questions Facing the General Convention in Kansas City Mo., October 9 to 24

RAPID developments in Japan, affecting the status of Christian missionary work there, will change the emphasis of the General Convention opening in Kansas City, Mo., next Wednesday, October 9. Church leaders seem entirely agreed that much of the convention's time will be spent studying the recent Japanese Government restrictions on missionary work and in planning for the future of the Church's work in that field.

Before the convention opens, the Rt. Rev. Henry St. George Tucker, Presiding Bishop, will have received first-hand reports from the Rt. Rev. Charles S. Reifsnider, Bishop of North Kwanto, and the Rt. Rev. Norman S. Binsted, Bishop of Tohoku, who hurried back to Japan from visits to this country immediately upon receipt of information about the new restrictions. The Rt. Rev. Shirley H. Nichols, Bishop of Kyoto, who addressed the Foreign Committee of the Woman's Auxiliary here on September 18, will attend the convention and give it the benefit of his personal knowledge and experience.

Bishop Tucker is expected to stress that in a time such as the present there is urgent need for missionary extension and for a general strengthening of the Church at home, so that it may be able to serve its destined purpose in helping to rebuild the world when peace comes, both in Europe and in the Far East. Bishop Tucker will ask for a long-time program of advance, coupled with the present program of the Church's Forward Movement Commission and seeking to reach with Church influences the great unchurched population of this country; to revive activity and interest on the part of uninterested Church members, and to deepen the personal religion of all communicants of the Church. He will inform the convention too of the needs of missions under the jurisdiction of the Church of England which may require help from the Church in America, due to greatly decreased income available for missionary purposes, a direct result of the war. It is believed that a plan may be developed by the conven-

tion whereby help may be supplied to maintain British missions in foreign fields until the English Church can resume her former support.

The question of amendment of the Church's laws governing the remarriage of divorced persons will arise, the convention receiving a report from a commission which has been studying the subject. The commission will ask for a new Canon to permit, under certain specified conditions, the restoration to communicant status of persons remarried not according to the law of the Church.

A new hymnal will be considered, the first revision of the Episcopal Hymnal in 24 years. The proposed book, submitted by a commission after years of work, contains some 200 new hymns, including one Negro spiritual, *Were You There When They Crucified My Lord?* According to the commission, it is more fitted for this generation than the present book. It emphasizes social responsibilities, claims of youth, and yet retains most of the long-time favorites. The commission will ask that the new book be accepted or rejected in full.

Guest of the convention and speaker on several occasions will be the Primate of All Canada, the Most Rev. Derwyn T. Owen, who, it is believed, will discuss the condition of Church of Canada and Church of England missions overseas as affected by war.

The General Convention will be asked to consider the state of theological education and the Church's seminaries. A commission report asks for legislation that will require all seminaries to report annually and will provide for a greater uniformity and improved supervision. Also consideration will be given to the number and location of seminaries, one group in the Church holding that there are too many seminaries, some of them badly placed geographically.

Merger of weaker missionary districts in the western States with adjacent dioceses will be urged by the Commission on Strategy and Policy. This commission is expected to have something to say also on such sub-

jects as week-day religious instruction, approaches to racial groups, extension of work among rural and isolated peoples, work in colleges, universities, and institutions such as hospitals and jails. Specifically the commission will ask for the merger of the Missionary District of Salina, now without a bishop, with the adjoining Diocese of Kansas.

Final action on proposals for the union of the Presbyterian and Episcopal Churches will not be asked of the convention. The commission will ask that study be continued, that means be developed whereby the people of the two bodies may become better acquainted, and that the Concordat proposed as a basis for further action be continued as a basis for negotiation, with amendment probable before any steps are taken for its adoption.

Plans for better handling the Episcopal Church's work among Negroes will come before the convention. Among them is a proposal to set up a Negro missionary district with a Negro bishop in certain Southern dioceses. Objections to this plan have been raised on the premise that segregation is opposed to complete Christian fellowship.

The Church, through its National Council, has set up machinery for the registration of conscientious objectors in time of war. From the expected report of the commission on non-combatant service may grow discussion and a statement of policy to govern the Church's attitude toward the whole problem of war.

Social insurance for lay employees of churches will be another subject for convention deliberation, such employees now being excluded from benefits of the Federal Social Security Act.

At the request of the National Council's Department of Finance, a committee has been working on revision of Canon 51, which has to do with business methods in the handling of Church moneys and real properties and supervision of investments. The committee is expected to submit its report to General Convention's Commission on Constitution and Canons for consideration in advance of the opening of the convention. "Now twenty-five years old, the Canon represented in itself an advance," says Spencer Ervin, a member of the committee, "but now it is desirable to revise it. The revision should clarify ambiguities and add some requirements indicated by experience." Specifically the committee recommends the clarification of the phrases, "for Church purposes," and "all Church

—Turn to Page 33



*Window Installed in the Chapel of St. Michael and All Angels,
Cathedral of the Diocese of Pennsylvania, Upper Roxborough.
It was designed and made by D'Ascenzo Studios, Philadelphia.*

NEW CHAPEL CONSECRATED in the Cathedral

Completion of the Cathedral of the Diocese of Pennsylvania was brought one step nearer realization with the consecration on Saturday, September 28, of the Chapel of St. Michael and All Angels.

A few days before the consecration service, on the eve of the Feast of St. Michael and All Angels, a beautiful St. Michael's window was installed in the chapel by Nicola G. D'Ascenzo, noted stained glass artist. During the summer the altar, built of stone brought from the Holy Land for the purpose, was finished.

In structure and in furnishings the chapel is now complete. All that remains to be done is some polychrome embellishment on the delicately carved stone bosses, which join the groining in the ceiling. This work is being carried out by artisans of the D'Ascenzo studios under the direction of Frank R. Watson and William Heyl Thomp-

son, architects. The chapel was dedicated on Diocesan Day at the Cathedral in June, 1939.

The service consisted of a celebration of the Holy Communion by the Bishop and the Office for the Consecration of a Church or Chapel, which includes, in addition to the prayer for the building itself, intercessions for all those baptized, confirmed or married within its walls and for those who worship and receive the Sacraments at its altar. Assisting in the service were the Very Rev. Canon James M. Niblo, D.D., and the Rev. Leicester C. Lewis, Ph.D., rector of St. Martin-in-the-Fields.

Music for the service was furnished by a small group of men and boys from the choir of St. Martin-in-the-Fields, under the direction of Thomas Matthews. They sang a *cappella* an old plain-song arrangement of St. Michael's Hymn, *Thee, O Christ, the Father's Splendor*.

AMBULANCE GIVEN BY OLD ST. DAVID'S

In response to an appeal for ambulances for the British Red Cross, St. David's Church, Radnor, has contributed the cost of an ambulance to the British American Ambulance Corps. The corps is headed in the Philadelphia District by Horace Binney Hare, chairman; Mrs. Edgar Allan Poe, vice-chairman, and George L. Harrison, treasurer. The Rev. Croswell McBee, D.D., rector of St. David's, presented a check for an ambulance to Mr. Harrison on September 25.

It is suggested that through the gift of ambulances, which are built in this country at a cost of \$1350 each, and funds to maintain them for a year (\$300 each), Christians here may honor the memories of chaplains who have given their lives in the conflict overseas. Parishes which cannot contribute whole units are asked to give what they can to the general fund. Ambulances bought from this fund will be marked, "Bishop White, First Bishop of Pennsylvania."

If it is desired to deduct contributions from taxable income, checks should be drawn to the order of the Church and given to the rector or accounting warden to be forwarded. Otherwise they may be drawn to "George L. Harrison, Treasurer," and sent direct to him at 1520 Locust Street, Philadelphia.

An Appeal to Rectors

As the time for the annual Thanksgiving Day Offering for Episcopal Hospital approaches, please urge your people to remember the need of their cooperation and gifts for the support of this great institution of mercy.

Bishop Going to Convention By Motor With Canon Niblo

The Bishop and Reed A. Morgan will motor to the General Convention in Kansas City as guests of the Very Rev. Canon James M. Niblo, D.D., leaving Sunday afternoon, October 6. They expect to reach their destination two and a half days later. Canon Niblo's son, George, will accompany them as relief driver and an unofficial observer of the convention. They will plan to arrive back in the diocese on October 24.

Other Deputies to General Convention from this diocese are the Rev. Wallace E. Conkling, the Rev. Nathanael B. Groton, the Very Rev. Granville Taylor, D.D., Dr. Charles E. Beury, president of Temple University; Spencer Ervin, vice-president of Executive Council, and Samuel F. Houston, senior lay canon of the Cathedral Chapter.

4 ALUMNI HONORED BY DIVINITY SCHOOL

The Rt. Rev. Henry St. George Tucker, Presiding Bishop of the Church, and Bishop Taitt took part in convocation exercises at the Philadelphia Divinity School, 42d and Spruce Streets, September 27, when honorary degrees were conferred upon four distinguished alumni.

The recipients were the Rev. Franklin Jones Clark, secretary of the National Council; the Very Rev. Georges Emmanuel Benedict, dean of Holy Trinity Cathedral and the Theological Seminary, Port au Prince, Haiti; the Rev. W. Arthur Warner, D.D., secretary of the school's Joint Boards; and the Rev. Reuel L. Howe, director of clinical training at the school. Mr. Clark and Dean Benedict received degrees of Doctor of Divinity, and Mr. Howe and Dr. Warner degrees of Doctor of Sacred Theology.

The degrees were presented by Bishop Taitt, president of the Joint Boards of the school and its oldest active alumnus. Bishop Tucker preached, and the Very Rev. Allen Evans, dean of the seminary, conducted the service in St. Andrew's Collegiate Chapel on the campus.

The service was preceded by an academic procession in which many graduates of the school as well as members of the student body took part.

Mr. Clark has served as secretary of the National Council of the Church for twenty-one years, and, according to his citation, "contributed notably to the advancement of the Church's corporate work in many fields."

Dean Benedict has been missionary, pastor and teacher in Haiti for more than thirty years and is now engaged in translating the American Prayer Book into French.

Mr. Howe pioneered in the development of clinical training for seminarians, and his work at the Philadelphia Divinity School is being watched closely by theological schools all over the world.

Dr. Warner has been secretary of the Divinity School for twenty-nine years, during many of which he was a member of the faculty.

Musical Series at St. James's

A series of afternoon services with special music by the full choir of boys and men will begin at St. James's Church, 22d and Walnut Streets, on Sunday, October 6, at 4 P. M. Each service will be preceded by a half-hour recital by Richard Purvis, organist and choirmaster. John Cooke is assistant organist.

14 ATTEND RETREAT AT SELLERSVILLE

The Embertide retreat for priests, under the auspices of the Retreat Association of the Diocese, was held at Holiday House, Sellersville, from Monday evening, September 16, until Thursday morning, September 19. The Rev. Alfred M. Smith was conductor, and the subject of the Meditations was *Our Priesthood*. This was treated under three general headings: *The Godward Aspect, The Manward Aspect* and *Our Interior Life*.

Following the retreat was an informal discussion relative to the development of the Retreat Association. It was decided to ask the deans of the convocations to have at least one quiet day each year for the clergy and to urge all parish priests to arrange for similar times of meditation for the various parish guilds and organizations. Until a retreat house, which is so necessary, has been made possible by the generosity of interested friends, the association will take advantage of the offers of the Very Rev. Canon James M. Niblo, D.D., the Rev. Wallace E. Conkling and the Very Rev. Allen Evans, D.D., dean of Philadelphia Divinity School, for the use of the Cathedral, St. Margaret's House and St. Andrew's Collegiate Chapel.

In the near future there will be a meeting for laymen and laywomen to organize an active retreat association in this Diocese along the same general lines as those already functioning elsewhere.

The retreatants at Sellersville were the Rev. Thomas Burgess, D.D.; the Rev. Robert W. Bagnall, LL.D.; the Rev. William Hugh Fryer, the Rev. Paul Hartzell, of Muncy; the Rev. Frederick B. Hornby, the Rev. E. Lawrence Lacher, the Rev. Carl I. Shoemaker, the Rev. John K. Shryock, Ph.D.; the Rev. Stanley R. West, the Rev. Frank Williamson, Jr.; the Rev. Edmund B. Wood and the Rev. J. Jarden Guenther.

The music was in charge of George Keener, lay chaplain of the Philadelphia State Hospital, Byberry, and the Rev. Peter C. Van der Hiel, Jr., acted as treasurer.

Holiday House is an ideal place for a retreat, and the Association again expresses its thanks to the Rev. E. Frank Salmon, D.D., and to the vestry of Holy Trinity Church. The house staff made everyone feel at home, and to Mr. and Mrs. Taylor and Miss Taylor the association is deeply indebted.

J. JARDEN GUENTHER, *Secretary,*
Diocesan Retreat Association.



REV. J. G. ARMSTRONG, 3D
New rector of St. Mary's Church, Ardmore, where he succeeded the Rev. Louis W. Pitt on September 1. He preached his first sermon there on September 15. Mr. Armstrong was formerly rector of Christ Church, Georgetown, Washington, D. C.

CONVOCATION SCHEDULE

NORRISTOWN

Date: Thursday, October 24
Place: St. John's Church, Norristown
4:30 P. M.—Convocation Business Meeting
6:00 P. M.—Dinner and greetings from the Bishop
7:30 P. M.—Devotions

CHESTER

Date: Tuesday, October 29
Place: St. John's Church, Cynwyd
10:00 A. M.—Holy Communion
10:45 A. M.—Convocation Business Meeting
12:45 P. M.—Luncheon
2:15 P. M.—Missionary meeting with address

GERMANTOWN

Date: Tuesday, November 5
Place: St. John's Mission, 7485 Briar Road, West Oak Lane
11:00 A. M.—Holy Communion and address
12:30 P. M.—Luncheon
2:00 P. M.—Separate meetings of Convocation and Woman's Aid

SOUTH PHILADELPHIA

Date: Tuesday, November 5
Place: Holy Communion (Memorial) Chapel, 2631 Wharton Street
3:30 P. M.—Woman's Aid Meeting
4:15 P. M.—Convocation Business Meeting
6:30 P. M.—Dinner, missionary reports and address

WEST PHILADELPHIA

Date: Thursday, November 7
Place: St. Andrew's Church, 36th and Baring Streets
4:30 P. M.—Woman's Aid Meeting
5:00 P. M.—Convocation Business Meeting
6:30 P. M.—Dinner, missionary reports and address by the Bishop

NORTH PHILADELPHIA

Date: Tuesday, November 12
Place: Church of St. John Chrysostom, 28th Street and Susquehanna Avenue
3:00 P. M.—Woman's Aid Meeting
4:30 P. M.—Convocation Business Meeting
6:30 P. M.—Dinner, missionary reports, greetings from the Bishop, and address

CATHEDRAL NOTES

By ELIZABETH G. NEWBOLD,
Deaconess

Every Sunday, the Holy Communion is celebrated at The Cathedral at 9 o'clock. On the Sunday set apart by the President for prayers for peace we looked out through the East window and saw black clouds; as service proceeded the clouds began to lighten, then shone like silver, though as yet the sun was not visible; as service closed, the sun was shining—a parable in action.

Deaconess Nutter, who faithfully served the Cathedral for three years, was obliged to retire in June on account of illness. I moved into Cathedral House on June 17, so that the house could be open with a hostess on hand for Cathedral Day, June 24, when we served two pounds of coffee, four pounds of sugar, one pound of tea, six lemons and one quart of cream. You will see we had a sizable group, which gave me a wonderful opportunity of welcoming and being welcomed to my new post. At the service of Holy Communion at 10 A. M., the new Altar of St. Hubert, given by Mr. Scull, was used.

Deaconess Nutter had planned to open a lending library, as there were none in either direction for several miles, and the people of the Diocese responded generously with gifts of books. In the rear of house there was a one-story "ell" room, sufficiently well built to warrant reconditioning. In response to my appeal for help, sufficient funds came in through the summer to enable us to put on a new roof and to cover the walls with sheet-rock.

Deaconess Nutter had organized a club of boys and girls who felt that they wanted to do something to make the room ready for the library, which is now in use. On Friday, September 6, the boys and girls held a lawn festival here. The weather was perfect with a new moon peeping through the trees. The club was aided by mothers who worked like galley slaves. In all, 83 people were fed spaghetti supper or vegetable platters. In addition, for a nickel each guest could ride a pony trolley for a grab, drink pop, eat ice cream, buy cake or candy or beautiful and useful articles. The profit was \$74.58.

Music at the Cathedral has been enhanced greatly by the installation of a two-manual electric organ in St. Mary's Chapel early in September.

is a memorial to Harriet Anne Potter. Come and visit me and the Cathedral. The telephone number is Robinson 3494.

Pennsylvania

GIVES the BEAT

BY REV. N. HERBERT CALEY
Chairman, Commission on Music

This Diocese Again Takes the Lead in Advancing the Cause of Church Music At General Convention in Kansas City

THREE years ago at the General Convention in Cincinnati the Commission on Music of the Diocese took the lead in the Church in the realm of Church music with the exhibit and booth which it operated during ten days of the sessions of the convention. This proved to be of such tremendous interest to the Bishops and other deputies and visitors, some 450 of whom registered at the booth, that the Commission decided to undertake a similar thing this year at Kansas City.

The Commission is planning another non-commercial exhibit. The booth is to be equipped with shelves on which to display books of importance to the student of Church music. There will also be sample copies of music recommended by the Commission for every type of choir and congregation, which those interested may examine. Some of the members of the Commission are lending phonograph records demonstrating the type of Anglican chanting the Commission urges, namely, speech rhythm chanting, and the singing of hymns and canticles, that those who wish to hear them may have the opportunity. Some fine new records have been made in the last three years by means of which the Commission feels much may be accomplished.

The Rev. Herbert B. Satcher has prepared an *Addenda* to his *Bibliography of Church Music and Allied Subjects*, which brings it up to date and enables it to list every worthwhile book on all the various phases of Church music. A much enlarged *List of Service Music and Anthems* has been compiled, classified and graded, which the Commission feels will be in great demand again. In addition to these, Newell Robinson has compiled *A Short List of Organ Music Suitable for Use at Church Services*.

More and more the clergy and laity are realizing the value of Church music; that it is not a mere extra but

an integral part of worship. And the Commission is convinced that it can do a real piece of work and make a genuine contribution to the life of the Church by operating such an exhibit again this year. We have the assurance of Bishop Spencer that it will be welcome and that every consideration and aid will be given us. For this we are grateful.

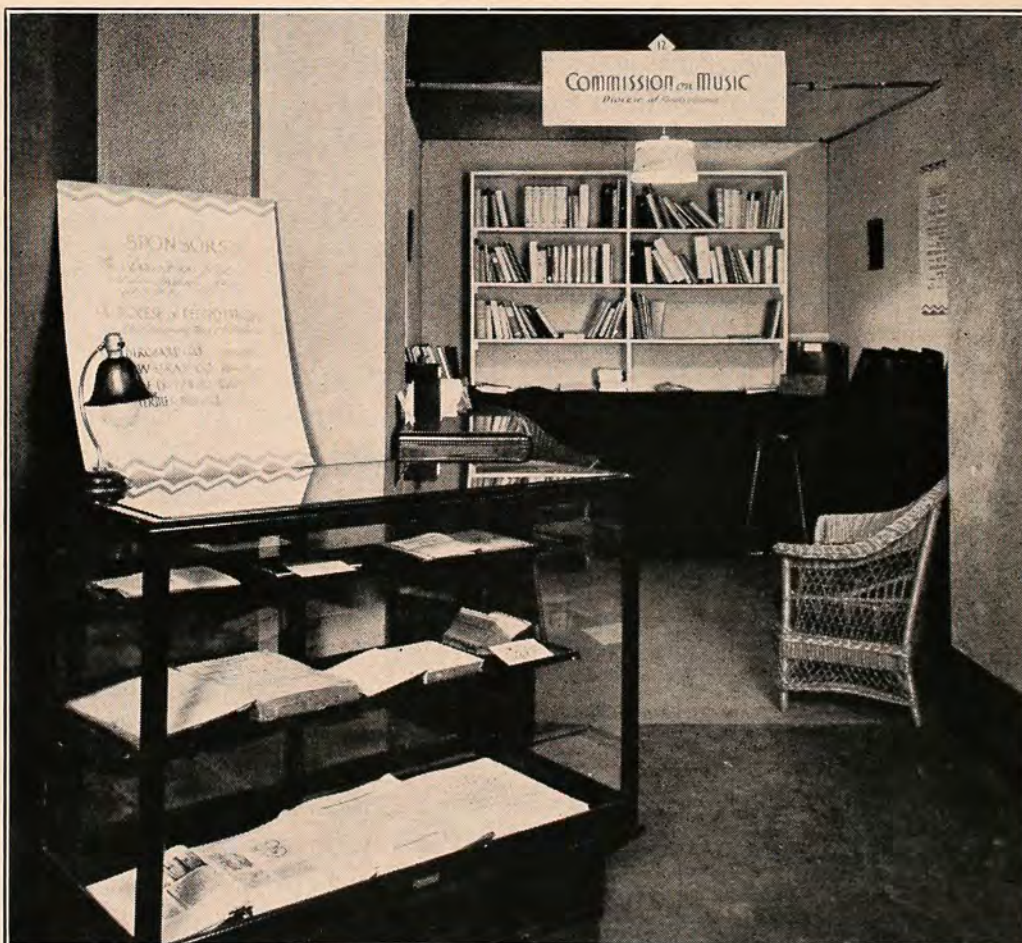
The exhibit will be under the charge of the chairman of the Commission who will be available for the first ten days of the convention to discuss problems and help make plans for choirs.

Three years ago the result of the

Commission's efforts far exceeded anything they had anticipated. There was seldom a moment from 9 o'clock in the morning until closing time that there was not someone in the booth reading the books, examining the music, listening to records or discussing problems which ranged all the way from how to organize a choir to the answers needed to settle controversies which parish choirs had engendered. These visitors came from all parts of the United States as well as the mission fields. For example, a missionary from China who was home on a furlough spent several hours every day working at the booth, gathering material to aid her in her work in the field.

The fact that two members of the Commission, the Rev. John W. Norris and Harold W. Gilbert, are on the Joint Commission on the Revision of the Hymnal is evidence of the fact that the General Church is aware of the work being done by the Commission on Music and the leadership in that field which exists here in our Diocese.

The Commission feels that this exhibit and booth at Kansas City offer an opportunity which will result in a greater improvement in music throughout the Church and will reflect additional credit to the Diocese of Pennsylvania.



This is the booth operated by the Pennsylvania Commission on Music at General Convention in Cincinnati in 1937. Its popularity and success was a determining factor in the Commission's plans to repeat the venture at Kansas City

Editorials

THE CHILDEN IN OUR MIDST

IT is very strange that one of the most alarming situations confronting us is never discussed in the Diocesan Convention. Who ever heard a watchman upon the high places warn us that we are losing ground in the most strategic sector of our front line, the Sunday Schools? There are 2844 fewer scholars in our parish Sunday Schools than there were ten years ago! Our churches in the city of Philadelphia for a long time have been losing at the rate of 300 children a year; even in Bucks County, a suburban and rural district, we are running behind; and while the fastest-growing communities, Chester, Delaware and Montgomery Counties have added 62,000 to their population in ten years, our Sunday Schools there have dragged along anemically, adding only 693 children. That means that when the population of one of our suburbs increases by a hundred the local parish Sunday School gets one lone child out of that hundred people.

In the city, where we find Sunday Schools with enrollments as low as six and eight, including officers and teachers, the major cause of this deplorable condition is the migration of the population to the suburbs. And in the suburbs the main reason is just as plain—the loss is due to the dip in the birth-rate among white people, a condition common to the whole United States, but slightly more extensive among Protestants than Roman Catholics, and, there is some reason to suppose, most extensive of all among Episcopalians.

In spite of the growth of the United States there are two million fewer children in our country now than there were ten years ago. That being the case, is it any wonder that our Sunday Schools are not growing even in the most favored localities? We cannot have schools without children. No stork, no primary class!

Some think that the decrease in the number of white Sunday School pupils will be compensated for by a corresponding increase in the membership of colored schools. If this were so, the strategy for the Episcopal Church would be clear—we should intensify our work among the colored people as the heirs of the future. But the colored Sunday Schools are not growing faster. They are suffering from the same malady. In the more favored neighborhoods the growth of our colored schools is not any greater than the white, and very likely for the same reason.

As the rural orator said, "The facts in this case stand out like tombstones on a cold winter night." We must accept them and adapt ourselves to the changed conditions of our day. For there is no sign of any increase in the birth-rate, even on the re-

motest horizon. Sad to say, only a new Dark Age would make large families popular again and automatically enlarge our Sunday Schools.

We must therefore turn our attention to the question: "Are we getting even our fair share of the diminished birth rate?" If we add only one new child to our Sunday Schools out of every hundred people who move into suburban communities, that surely isn't our fair share. We must teach our children to be missionaries and to invite new pupils; we must inspire our teachers to wake up to the importance of making the schools attractive to the newcomers. And the clergy must give more attention to the worship-service of the school, which is often bare and dull that it will not make new pupils all eager to come back next Sunday. If we can induce the stork to come oftener to our parishes we can at least encourage the few children he has brought to come to our Sunday Schools. But we are not doing it!

CLERICAL HOBBIES

BECAUSE he works with persons rather than things a clergyman expends more nervous energy in his work than most other people. The man who runs a machine which makes nuts or bolts is dealing day after day with an instrument without whims or temper—a dumb and docile monster which he can swear without fear of rebuke, which he can hurry without its growing weary or cross, and which never changes or reacts to his own changing moods.

How much harder is the lot of the clergyman! He labors not to shape dull iron or wood, but to mold into beauty the more delicate, yet much more reluctant elements that compose the human spirit. After he has spent his days and half his nights dealing with the changing moods of men and women, has listened to all their woes and shared all their griefs, he must turn to something absolutely and entirely different or he will be in danger of becoming a "nut" himself.

Hence the hobbies of the clergy, especially the two commonest of all, collecting and fishing. We have had and still have several notable collectors among us. Bishop Garland in his time made a wonderful collection of china. Now the genial Dr. Niblo is known far and wide, beyond the Church as well as in it, as the possessor of one of the rarest collections of illuminated books in America. Likewise the hobby of the contemplative Izaak Walton is well represented among the Diocesan clergy by such an assiduous and successful fisherman as the

rector of St. James, Kingsessing, the Rev. William Roberts; who, however, unlike Izaak, prefers salt to fresh water, and, when he returns, applies his rhetorical talents rather to the size of the catch than to the beauty of the landscape and the charm of the milkmaids.

Some wonder why so few women, as compared to men, adopt hobbies, especially that of fishing. But there is little mystery about it: women are so much more practical than men that they would not think of wasting valuable time throwing an empty line overboard and reeling it in again in the same condition. As the woman on the Atlantic City Boardwalk remarked, "I don't collect these objects of art: they are just one more thing to dust." Women are practical. Who could imagine a woman with her utilitarian mind sitting all day on the bank of a river waiting in vain for a bite from an underprivileged catfish? But in every large city on earth, along the Seine in Paris as well as the Schuylkill in

Philadelphia, one of the commonest sights is the eternally patient and luckless fisherman. Even if she does go fishing with her husband, she is likely to spend her time, not watching lifeless lines, but in the two most ancient of the useful arts, preparing the lunch or changing the baby, while her lord and master lazily contemplates his floating cork and drooping line.

In addition to being more practical, a woman's interest is primarily personal: she cares more for meeting people than for collecting things. She talks more about people—for better or for worse—she can stand more from people—her like is centered in personal matters. Therefore she can endure the sick and the annoying and the troubled more patiently and longer than a man. Being a woman she does not grow so tired of people that she needs to turn to lifeless things for relief as the clergyman does.

For which we are eternally thankful!

CHURCH CLUB BEGINS 1940-41 SCHEDULE

Marking the opening of a program of activities designed to hold the widest possible interest for its membership, the Church Club will meet on Tuesday, October 22, at 6 P. M., at the Lighthouse Boys' Club, Howard and Somerset Streets, Kensington, which it has supported for many years. Supper will be followed by a social hour and an entertainment prepared by the boys of the Lighthouse Club, who will be hosts to the visiting churchmen.

Since many of the Church Club members have never seen the Lighthouse Boys' Club, it was decided at the recent meeting of the Board of Governors that no more appropriate place for the season's first get-together could be found. This meeting, which it is hoped will attract a large attendance of both new and old members, will present an opportunity to see at first hand what the Church Club has accomplished.

Other activities scheduled for the remainder of the season are:

Monday, December 9, 6:30 P. M.

Annual dinner at the Bellevue-Stratford. The Bishop and another speaker, to be announced later, will address the gathering.

Friday, February 7, 6 P. M.

Supper meeting and social hour at Christian Association, 36th and Locust Streets. C. Fenno Hoffman, chairman in charge.

Saturday, February 22, 8 A. M.

Washington's Birthday Communion Service for men and boys at Holy Trinity Church, 19th and Walnut Streets, followed by Communion breakfast at Penn Athletic Club. Co-operating organizations—Brotherhood of St. Andrew and the Joint Commission on Evangelism and the Forward Movement.

Thursday, April 3, 8 P. M.

The club sponsors a Diocesan Lenten Service in Holy Trinity Church, 19th and Walnut Streets.

Thursday, May 22, 6 P. M.

Annual meeting and election, supper at Episcopal Academy. Speaker to be announced later.

The following committees have been appointed for the coming year:

Activities—Merrill A. Kercher, *chairman*; A. Mosely Hopkins, Jr., Ronald J. McCarthy, Paul B. Moore and E. Osborn Coates.

Boys' Club—George W. Wilkins, *chairman*; Herbert S. Casey, John P. Goheen and William H. DuBarry.

Increase of Membership—William C. Faust, *chairman*; Henry R. Robins, W. Burton Lord, Fred J. Doolittle and Thomas H. Griest.

Nominations—C. Christopher Morris, *chairman*; R. S. Fortescue and C. Fenno Hoffman.

New Lights Dedicated At Holy Trinity Chapel

Seventeen new lights were dedicated at Holy Trinity Memorial Chapel last Sunday by the bishop. The lights—ten in the nave, two in the balcony and five in the vestibule—were given by Mrs. William H. Moore as a memorial to her mother, Mrs. Margaret Dougherty. They were designed by Bernard Heatherly and executed by Fred Lorber.

CLERICAL BROTHERHOOD

Meetings in Church House, 202 South 19th Street, Mondays at 11:30 A. M.

October 7—The Rev. John R. Hart, Ph.D., rector, Washington Memorial Chapel, Valley Forge, on *Religious Helps From Science*.

October 14—Dr. Thomas D. Cope, Professor of Physics, University of Pennsylvania—*Pastimes of a Physicist*.

COLONIAL FAIR AIDS HARD OF HEARING

In a gay setting reminiscent of Colonial days, the second annual fair of the Woman's Auxiliary of the Chapel for the Hard of Hearing met with an encouraging response in Holy Trinity Parish House on October 3. The affair was under the general chairmanship of Mrs. Theodore A. Bechtel.

Opening at 10:30 A. M. the booths for the sale of fancy goods, cakes, confections, flowers, plants, jams, jellies and curios were well patronized, as were the fortune tellers, whose auguries carried no written guarantees of fulfilment while furnishing ample entertainment.

From noon until well past its scheduled closing hour of 2 P. M. the luncheon committee did a rushing business, and the tea room was busy from 12 o'clock until 10 P. M.

Mrs. Bechtel was aided by Mrs. Frank S. Jones, assistant chairman; Miss Adele Watts, treasurer; Mrs. C. T. Rittmayer, tea room chairman; and Mrs. Ernest A. Parnell, luncheon chairman. The Curiosity Shoppe was operated by Miss Lillian Mumford, chairman; Mrs. Senseman, assistant, and Mrs. Rhodes. Decorating was done by John G. Adams, Joseph Faulkner, Harry Sudit and H. G. Mitchell.

The fair is held annually to raise funds for maintaining and carrying on the Church's work among the hard of hearing in the diocese. The chapel holds regular services in Holy Trinity Parish House and is equipped with modern individual hearing aids. The Rev. Gustav C. Meckling is its vicar.

Evangelism in the DIOCESE

BY JOHN KNIGHT SHRYOCK, PH.D.
Rector, Grace Church, Philadelphia

EVERY Christian and, in particular, every Churchman has an evangelistic duty. There have been times when that duty has been neglected, but we are entering a period when it will no longer be neglected. There have been times when the name, "Episcopalian," meant little more than a badge of respectability, and when it was said that in the Episcopal Church neither politics nor religion were discussed. But those days are past, and our Church has undertaken its evangelistic duty with enthusiasm and energy.

We are no longer complacent in America concerning our material prosperity, or the preparedness of our country, or the continued safety of our institutions. And as we realize that the final answer to our problems lies in the Christian life and in Christian doctrine, we are no longer complacent about our duty to Christ and His Church. The danger and the agony which may come even to our remote country have this compensation: that they are making men realize the need for help that only God can give. It will be a great year for the Church, if the Church remains true to its Master.

It is the duty of the individual to maintain the vitality of his own religious life, and to share his religious privileges with others by bringing them to the Church. It is the duty of the Church to provide the framework for the religious life of the individual, and to act as an avenue through which the power of God may change individual lives. The Church does this chiefly through regular channels which do not change and are always available. But as special situations are met, it is necessary for the Church to organize means for expressing and meeting our needs in those situations. For this reason, the Joint Commission on the Forward Movement and Evangelism has made plans for the coming year, that it is hoped will enable our people throughout the Diocese to secure help in the peculiar problems of the present and to contribute to the well-being of the Church.

One of the most-needed aids to religious life has been retreats. For some years, the Retreat Association was ably conducted by the Rev. Thomas Burgess, D.D., who has unselfishly and tirelessly given himself

to this work. He has now been compelled to resign because of ill health, but those who attended the retreats he organized will not forget what he has done. In order to connect the retreats more closely with the diocesan organization, a member of the Joint Commission, the Rev. J. Jarden Guenther, has been appointed secretary of the Retreat Association by the Bishop and is actively developing the movement.

A successful retreat for the clergy was conducted by the Rev. Alfred M. Smith from September 16 to 19 at Holy Trinity's Holiday House, Sellersville. It is planned to hold further retreats and to bring our people to the realization of how much a properly conducted retreat can mean to the religious life. A quiet day for the clergy is planned for the Epiphany Season. Although not a diocesan institution, St. Margaret's House, a retreat house on the grounds of St. Luke's Church, Germantown, has been doing effective work in holding retreats for women. It was opened as recently as October, 1939, yet during the last year more than a hundred retreats have been held. The use of the Forward Movement's publications,

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- 1940**
ADVENT PREACHING
SERVICES
Church of the Holy Trinity
19th and Walnut Streets
Thursday Evenings at 8 o'Clock
- Nov. 28—Rev. Canon Earnest C. Earp, D.D., Rector, Church of the Redeemer, Bryn Mawr.
- Dec. 5—Rev. Arthur M. Sherman, S.T.D., Staff Member, The Forward Movement, Cincinnati, O.
- Dec. 12—Rt. Rev. Frank W. Sterrett, D.D., Bishop of Bethlehem; member of General Convention's Joint Commission on a Forward Movement.
- Dec. 19—Rev. Elmore McN. McKee, Rector, St. George's Church, New York City.

These services are sponsored by the Diocesan Joint Commission on the Forward Movement and Evangelism

G. W. LAMB FILLS O 50 YEARS IN MINIST

The completion of fifty years ministry was observed by the George Woodward Lamb, librarian and treasurer of the Church Historical Society, on Sunday, September 10, at the Feast of St. Michael and All Angels, when he celebrated the Holy Trinity in St. Andrew's Collegiate Church, Philadelphia Divinity School, in commemoration of his ordination. Members of his family and a few intimate friends were present.

It was not until he had spent sixteen years in the employ of the University of Chicago, Milwaukee and St. Paul's, that this native of Harford County, Md., was made deacon by Bishop Knight in 1890 and ordained priest by Bishop Nicholson in 1892. Throughout his years as a minister he had been active in Church work, serving in the Cathedral at Milwaukee as chorister, substitute organist, server, crucifer and secretary of the Sunday School. In 1888 the Rev. Mr. Welles sent him as Sunday superintendent, lay reader and organist to St. Luke's Mission in the iron mill district where he remained until after his ordination and for four more years.

In 1894 he was transferred to St. Stephen's, Menasha, Wis., where he remained until 1903. He then served at Chilton, Hayton and Three years later he went to St. Mark's, Oconto, Wis., where he remained until he married Miss Henrietta White at Oconto he also had served at St. John's, Shawano.

Soon after his marriage Mr. Lamb was called to St. Timothy's, Pittsburgh, where he served as curate by the late Rev. E. Dennison, but in 1903 he accepted a call to the vicarage of St. Mary's, Pittsburgh, where he remained until 1907. At that time he went into semi-retirement with care of St. Fairview, and St. Luke's, Georgetown, Pa., until he was called to St. George's, N. Y., in 1910 as rector of that church. Six years later he returned to the Diocese of Pittsburgh as rector of the Church of the Advocate, Erie, with care of St. Luke's Mission, Latrobe. He relinquished that position in 1921 to take charge of Adversity, Hatboro, where he remained until his retirement in 1937.

Mr. Lamb's capabilities received recognition in Pittsburgh by his election as secretary of the Diocesan Convention, member of the Committee on Canons and deputy to General Convention in Detroit in 1919.

Always a devoted student of Church history, he was president of the Pennsylvania Historical Society in Pittsburgh.

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RELIGIOUS *Education* DEPARTMENT

BY ELIZABETH P. FRAZIER
Field Secretary

Group Will Be Named to Deal With Problem Of Help for Old and Young in Present Crisis

THE September meeting of the Department of Religious Education spent more than a little time discussing how it can help adults face the present crisis. The need of special prayers for children's use and of meditation material for adults was mentioned, as was the Church's responsibility toward refugees. A special committee will be appointed to deal with this. The National Department of Religious Education in its July *Bulletin for Leaders* has as a leading article *What Can We Do Now? In Time of War, Prepare for Peace*, by Frances R. Edwards. Here are a few excerpts from it:

"How can we of the Christian Church, even while the war clouds gather and while we know that we may be called upon to undergo an ordeal by fire for the preservation of the way of life we cherish, work realistically toward the establishment of peace on earth? There are many things each of us can do.

"We can firmly envision peace as within God's purpose for the world.

"We can envision that peace as coming when, and not until, individual men and women, girls and boys, learn to work together with respect for one another. . . . Within the parish we have an opportunity to learn the techniques of Christian social living. There we have individual differences and group overlappings and conflicts. . . .

"We can practice the ways of democracy, based upon concern for the full development of each individual. Those who are called to be teachers or leaders can examine themselves and seek to walk in the Christian way. . . .

"We can study to understand more clearly God's purposes for man and his ways of working with man. We can ponder the place of suffering in human life and the demands upon man to show courage and fortitude.

"We can recognize, and help others to realize, that we are all co-workers

with God in an ordered universe, wherein we move slowly toward divine goals.

"We can seek to make of each parish a little sample, on earth, of the Kingdom of Heaven."

Looking Ahead

October 7

Annual Church School Institute at the Christian Association, 36th and Locust Streets, 5 to 9:30 P. M. See that all your Church School teachers are there to take part in the fellowship and in the many helpful features. Programs have been sent to all the Churches.

October 15 to November 12

Diocesan Normal School at Church House. Classes begin at 5:45 P. M., 7:45 P. M. and 8:40 P. M. Special

courses for the first-year teacher or those who have not taken teacher training before. Special courses for those interested in religious drama, and music in the Church School. See that the person who will direct your Christmas pageant attends and that the one in charge of the Junior Choir and Church School Music comes to the class taught by Myron D. Casner.

November 19

Diocesan Normal School—Second semester begins.

Make Christmas plans. Plays, pageants, and other material will be exhibited at the Church House.

November 3 to 10

Young People's Missions will be held under the auspices of the Joint Commission on Evangelism and the Forward Movement.

News in Brief

The Department is pleased to announce that Mrs. John A. Eiseman will act as the advisor on religious drama. She and her husband for some years have worked in this field and put on fine pageants in their parish, Grace, Mt. Airy. Mrs. Eiseman will keep our library of plays and pageants up to date and will give advice to those putting on pageants. Her phone number is Chestnut Hill 3754.

Room 30, the Religious Education office, had a big house-cleaning early in September. With many new books

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The New Work Books

Confirmation Made Interesting, by the REV. R. S. LAMBERT and FLORA S. FENDER.

The Life of Our Lord Jesus Christ, by BEATRICE ELIZABETH ALLEN.

"My Own" History of the Christian Church, by ALICE M. BROOKMAN.

Our Family, the Church, by the REV. GEORGE B. SCRIVAN.

"My Own" Work Book on Christian Symbolism, by ALICE M. BROOKMAN. Morehouse-Gorham Co. Pupil's Work Book \$70. Teachers Procedure Guide for the last three listed \$20.

Work books for use in Church Schools or special groups are pouring from the presses. Apparently those already published have met with a good response. The work book is designed to give some information but mostly directions to the pupil to write or draw the information themselves in spaces provided for that purpose.

Confirmation Made Interesting is

based on the Offices of Instruction in the Prayer Book and could be used in confirmation classes or in the Church Schools during the year preceding confirmation.

The Life of Our Lord Jesus Christ was prepared as the pupils' book for the course of the same name by Robert S. Chambers, D.D. It has some black and white illustrations, and it includes plans for a shadow play based on the story of the Good Samaritan. It seems to be written for use by the junior high school age.

"My Own" History of the Christian Church is the second work book written by Alice Brookman, who is to be congratulated for tackling this difficult subject in work book form. In order to fill in the blanks the student must refer to pages in *The Divine Commission*, by Wilson, and *Christian*

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The YOUNG PEOPLE'S *Fellowship*

By JEAN H. SPARKMAN
Chairman of Publicity

Leader's Decalogue Lists Ten "Musts" for Good Generalship—But First Learn to Follow

"HAVE such strong roots that you can take it no matter what temptations may arise. Then teach this to others in your group," the Rev. Arthur Murray, rector of the Church of the Resurrection and new chairman of the Executive Council, told eighty members of the Young People's Fellowship who attended the sixteenth annual Presidents' Conference at Camp Taitt, near Quakertown, on September 7 and 8.

Mr. Murray, who spoke on "Essentials of a Good Leader," also pointed out that leadership involves enthusiasm. If our enthusiasm is lukewarm, we don't get much done, but, if it reaches the boiling point, then we begin to accomplish things, he said.

According to Mr. Murray we have a choice: "We can look at the world and be discouraged or we can take the better attitude of thanking God who is matching us with the problems of this hour." He expressed the belief that the trouble with the world is that people are fighting against God.

The Rev. Mark Mills Garcia, of St. Titus' and St. Monica's Missions, opened his address on "Practical Applications of Leadership" by declaring that before anyone can lead, he must learn to follow. He then outlined ten "musts" for a leader. They are:

1. Have an adequate program.
2. Know how to carry out that program.
3. Inspire rather than command.
4. Present ideas as suggestions or directions rather than orders.
5. Spread responsibility so that each person has some.
6. Practice speaking to hold the attention of the group.
7. Give ideas clearly, distinctly, and briefly.
8. Keep the temper even if control is slipping.
9. Ask opinions of others rather than dwell entirely on one's own.
10. Rely on oneself when other resources fail.

The closing address was delivered by the Rev. Peter C. Van der Hiel, Jr., assistant rector of Holy Trinity,

Philadelphia, who said that, though action was important, it in itself never made a worthy man; a worthy man must also meditate with God. "It is our inner life which gives nobility of purpose," he added. "When we fall short in life, it is because the soul behind us has fallen short. We must therefore steadily orientate our soul to God."

Mr. Van der Hiel also pointed out that the influence of a radiating personality was worth more than any religious book. He ended by saying that the strength of the Young People's Fellowship was in the developing of the character of each individual member.

Registration began at 2 P. M. Saturday, September 7. Some of the delegates arrived earlier and they, as well as those who arrived later, were free to swim in the pool, play volley ball or badminton, or do whatever else pleased them until 5 P. M., when the Rev. Arthur Murray led us in Vespers at the camp's new outdoor Chapel.

During the supper which followed, the delegates were welcomed to the Camp by Robert Lenhardt, director, and to the Conference by William Todd, Jr., Diocesan Y. P. F. President.

After a short recess the business meeting was called to order by Mr. Todd, who introduced the two of our three new clergy advisers who were present—the Rev. Arthur Murray and the Rev. John Aubrey Cragg, who officially accepted their offices. Mr. Todd also introduced Mr. Van der Hiel and Mr. Garcia. Reports of the various committees were called for next.

Horace Richter, Jr., Study Chairman, announced that he had material available for any Y. P. F. group which needed help in planning programs.

Margaret Young, Editor of *The Spotlight*, said that news from parochial fellowships was particularly important and that each group should have an alert member to write a resumé of the month's activities and send it in each month before the Saturday preceding the second Monday.

Agnes Brown, chairman of the committee which is getting up a handbook, reported that the committee was progressing and that the handbook would include the purpose of the Y. P. F.; a chart of Y. P. F. organization, from the Province down; the various committees and what they do; suggestions for activities in Worship, Study, Service, and Fellowship; how to run Sunday night meetings; parliamentary procedure; and who receives Youth Awards and why.

The Service Committee Chairman, Edward Potter, announced that his group would sponsor one big money-raising affair in the coming year, the proceeds to be used for one outstanding need in the Diocese—more particulars to be given later. He also said that the visit to the Episcopal Hospital would be on November 2 this year. In addition, canned goods are to be collected at the Diocesan Rally on November 21. Old clothes for the Home for the Indigent will be collected at the Diocesan Rally on January 21. Finally, at the Diocesan Rally on April 16, medicine bottles will be collected for St. Martha's House.

Victor Groshon, Chairman of the Fellowship Committee, reported that the annual Diocesan Dance would be held Saturday, December 7. As the response last year filled the Manufacturers' Club to capacity, the dance this year will be held at the Penn A. C., which can accommodate more than twice as many people. The Executive Council has approved the expenditure of a much larger sum than last year so that in addition to a larger hall we might hire a better orchestra. This means that we must have the co-operation of all Fellowship members and their friends to make the dance a success.

The Worship Committee, whose chairman is Joseph Lee, reported that there would be a Diocesan Corporate Communion on October 13 at a central city church, probably St. Stephen's, 10th Street above Chestnut. On May 1, there will be a Quiet Day Service. Further plans will be announced later.

Leonard Calloway, Extension Chairman, appealed for the support of the Convocations in getting all churches with young people's groups to organize Fellowships.

The Thank Offering Committee Chairman, Sara Kunze, reported that January 26 would be Y. P. F. Thank Offering Sunday throughout the Diocese. At the April Diocesan Rally the Thank Offerings will be collected. Every Fellowship member should have

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The GIRLS' *Friendly* SOCIETY

BY MADELEINE T. SPIESS
National Vice-President-at-Large

Interesting Innovations Are Planned for Winter in Diocese and Parish

THE geographical layout of this Diocese, consisting as it does of a large metropolitan area and adjacent suburban and rural districts, has always been a fortunate one for Girls' Friendly work. It is an undoubted asset for any diocesan organization to be able to bring its constituent parts together easily and often for that inspiration, training and mutual help which only personal contacts can give. The diocesan program is therefore of great importance to the G. F. S. in Pennsylvania and has been responsible over a long period for much new life in the Branches and a wider service to the Church. With the opening of another year the program for 1940-41 looms large upon the horizon.

As usual, the first event will be the Autumn Diocesan Council Meeting. Scheduled for Thursday, October 16, in Church House, it will be convened at 4:30 P. M. for the business session. Supper will follow, and at 7:15 P. M. Kenneth R. Miller, of the Philadelphia Health Council, will speak on *Social Diseases*. There will be opportunity for questions and discussion. This is the first in a series of addresses under the auspices of the G. F. S. Committee on Christian Social Relations, of which Mrs. Frederick W. Blatz is chairman.

A second October event for those interested will be a Conducted Tour of Girard College on Saturday, October 19, the visitors meeting at the college at 2 P. M.

A new plan, especially interesting to the growing numbers of Younger Members, will be inaugurated Friday evening, October 25, when the first of a series of district dances will be held in the parish house of Christ Church and St. Michael's for all Branches in the Germantown District. It is expected that these dances will be held monthly throughout the winter, each of the six districts holding its own party in a convenient and centrally located parish house. There will be little expense for the young people, but plenty of fun and dancing.

The Worship Committee, under the chairmanship of Miss Ella G. Brown, announces as its first event a Quiet Evening to be held at St. Luke's Germantown, Saturday, November 2. Evensong and the first Meditation will begin at five o'clock, with the second Meditation immediately following supper in the parish house. The leader will be the Rev. Benjamin R. Priest, rector of St. James's Church, Philadelphia.

All these events and others to follow throughout the winter and spring are under the general direction of the Activities Department, of which Miss Rose Gutmann, of St. John's, West Oak Lane, is the head. The department is made up of four committees, each responsible for its own program under a chairman chosen for her interest and experience in that particular field. The department also has much to do with developing Branch programs in spirit with the national emphases. Miss Gutmann, a member of old St. Paul's Branch as well as a leader in her own parish group of Younger Members and Candidates, represents Pennsylvania in the national Activities Department.

LOOKING back for just a moment before we leave the summer entirely behind us, it is a temptation to tell once again of the busy, happy summer at Holiday House, Cape May, N. J. Registrations reached a "high" unsurpassed for many years—567 in all. Of this number 36 represent the Clergy School of the Diocese of New Jersey which used the house for the

third successive season. The 531 G. F. S. members and their friends came from fourteen dioceses other than our own and represented all groups in the society. As we mentioned last month, the Candidates filled every nook and corner of the house during the first three weeks in July. Available figures now show that 156 little girls were there at that time, 42 of them under 10 years of age, and the other 114 ranging from 10 to 14 years. A staff of Associates and Members carried on a full and up-to-the-minute schedule of handicraft, dramatics, recreation and worship throughout the time. A trained nurse was in residence and swimming and athletics were always carefully supervised. There were not many idle moments for anyone during "Candidates Time."

Younger Members Week, including a week-end Younger Members Conference, has become a regular feature of the summers in Cape May. Seventy-two girls, mostly 14 to 15 years old, took advantage of this special period, 45 coming for the week-end conference, as against 29 last year. They represented 27 Branches of diverse types and worked and played together under the leadership of a staff of six with Miss Margaret Smythe, of St. Barnabas' Branch, West Philadelphia, as chairman. Athletics, with contests of many kinds, played a large part in the program, and a patriotic banquet, planned and carried out entirely by the girls, was the chief social feature. Bishop and Mrs. Creighton, of Michigan, vacationing at Cape May, were honored guests at dinner one night, and perhaps they will not object if we give away the fact that they also enjoyed a "doggie" roast on the beach that night, and would have shared the straw ride which preceded it had they been permitted to do so. A comfortable automobile was considered by the hostesses as more fitting for a bishop and his wife.

So, another summer passes and a winter approaches—a winter which may challenge all of us to new duties and sacrifices in the face of new dangers. In a broadcast not long ago, Dr. Fosdick said that the reaction to the startling times in which we live depended for each of us upon the "quality within." Once again, the Girls' Friendly Society dedicates itself afresh to its ancient and never-ceasing task of developing as far as it may in each individual member that quality within from whence come courage, spiritual strength and the will to follow the Master, wherever He may lead.

CHRISTMAS CARDS

FIRST NOTICE—New and more attractive cards than ever before are ready for your selection in the G. F. S. Room at Church House. Interesting block prints, favorite Margaret Tarrants and many others, all at modest prices.

The President's Message

Dear Members:

Another year's work is under way facing world conditions that none of us probably ever conceived as possible, but Christian women have an opportunity and a responsibility as never before to sound forth by every thought, word and deed our belief in the power of Christian love and fellowship to overcome the prevailing evil of hate and fear. We look particularly to the women of the Auxiliary to strengthen and forward through worship, study, service and gifts, the Church's program in our homes, our communities, our parishes, our diocese and the world.

Two valuable opportunities, not to be neglected, that present themselves almost immediately in preparation for our several tasks are the Interdenominational Institute on September 24, 25 and 26 at the First Baptist Church, 17th and Sansom Streets. I hope many women will recognize and avail themselves of this chance, not only to co-operate with other Christian groups in our city, but also to get the inspiration of praying and studying together in close Christian fellowship which can lead to a better understanding of the value of Christian unity.

The other opportunity is our own annual Educational Conference, October 29 and 30. We feel it is part of the duty of parish officers and delegates to attend both the morning sessions as it is planned to help them. The dinner, too, is the one occasion of the year when we meet to make known to the whole diocese—clergy, laymen and laywomen—the aims and program of the Woman's Auxiliary. The balcony will be open for anyone coming after dinner to hear the speaker of the evening. It is important that each parish president bring this whole notice of the Educational Conference—service, sessions, and dinner—to the attention of her rector for publicity purposes.

This year the program which will come to us from the Triennial Meeting at Kansas City, October 9 to 19, will be the basis of all our plans for the next three years. Your five delegates to the Triennial—Mrs. Hill, Mrs. Tilden, Mrs. Packard, Miss Julia Hill and I—are committed to a grave responsibility, first in taking part in the creation of this program as your representatives, and later in bringing back a clear and convincing interpretation of the aims and ideals expressed in that great gathering. We need your prayers that we may faithfully seek to know the will of God for His children in these confused and war-torn times.

Always sincerely yours,

EMILY N. INGERSOLL

ALTHOUGH the final figures are not available, a gratifying response to her appeal on behalf of the United Thank Offering was reported by Mrs. Francis R. Packard, Diocesan Custodian, after the Diocesan Presentation Service at the Church of St. Luke and the Epiphany on Thursday evening, October 3.

The service was conducted and the offering was received by the Bishop, and the Rev. Joseph Fort Newton, D.D., rector of St. Luke and the Epiphany, was the preacher. The offering, together with those from other dioceses and missionary districts, will be presented to the Presiding Bishop at a great Corporate Communion at the General Convention in Kansas City on Thursday, October 10.

Mrs. Packard, one of the five delegates to the Triennial Meeting of the Woman's Auxiliary from this diocese, urges all women here who have addi-

tional gifts to offer to send them to her at Kansas City before the national presentation service, in order that they may be included in the offering presented at that time. She will be at the Hotel Continental, Kansas City, Mo. As custodian of the United Thank Offering in the Diocese of Pennsylvania, it will be her privilege to present the offering of Pennsylvania women to the Presiding Bishop.

While the actual disbursement of the United Thank Offering is left to the Church's fiscal officers, it is the representatives of the givers—the delegates to the Triennial—who decide how their gifts shall be used—for salaries of women missionaries, for their retirement fund, for training of new workers, for the erection of needed buildings in the mission field. Those are its normal channels of use. But there is a growing feeling that the retirement fund should be increased,

that there should be more missionaries, and that their training should be maintained at nothing less than its current high standard.

Throughout the last three years the use of the United Thank Offering has been studied constantly by the national executive board and others. Their recommendations will be presented at the Triennial and upon those findings the delegates will base their action in determining how the funds shall be spent in the next three years.

THE Triennial Meeting of the Woman's Auxiliary, in which each diocese and missionary district is represented by five delegates, will be held October 9 to 19 in the Municipal Auditorium Arena, Kansas City, Mo., where the General Convention of the Church will be held October 9 to 24.

The aim of the Triennial is to outline broadly a program for women's work in the Church for the succeeding three years. It is this one feature—a minimum of legislation and a maximum of ideas—that distinguishes the women's meeting from General Convention, the primary function of which is legislative.

Subject to necessary changes the main events of the Triennial program are:

Wednesday, October 9

2:15 P.M.—Opening of Triennial Meeting. Speaker: William A. Eddy, Ph.D., president, Hobart and William Smith Colleges, Geneva, N. Y. Subject: *The Power of God and the Need of the World.*

Preceded by Holy Communion in Kansas City churches and opening service of General Convention. The women will share the reception to General Convention at Nelson Art Gallery in the evening.

IMPORTANT!

The Triennial Presentation Service of the United Thank Offering will take place in Kansas City, Mo., Thursday, October 10.

ADDITIONAL OFFERINGS may be telegraphed to Mrs. Francis R. Packard, Hotel Continental, Kansas City, Mo., up to Wednesday, October 9.

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By MR.
Diocesan

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Auxiliary

By P. FELIX
Diocesan Committee

Triennial Meeting Conference Hold Is for Auxiliaries

Thursday, October 10

A. M.—Corporate Communion and presentation of United Thank Offering.

—“Work groups” of officers, presidents, treasurers, educational secretaries, United Thank Offering treasurers, supply secretaries, and social service chairmen.

P. M.—Business session and reports from Mrs. Robert G. Happ, executive board chairman, and Miss Grace Lindley, executive secretary. Address by the Presiding Bishop on *The State of Our Church in the World Today*.

Evening—United Thank Offering mass meeting.

Friday, October 11

A. M.—Address by Mrs. James R. Cain, of Columbia, S. C., on *Power in the Unified Program*.

Remainder of morning and afternoon—Joint session of General Convention.

Saturday, October 12

A. M.—Address by Dr. Lewis B. Franklin, treasurer, National Council, on *Power Through Money*.

—Meetings by provinces.

P. M.—Nothing scheduled.

Sunday, October 13

—No schedule.

Monday, October 14

A. M.—Section meetings for discussion of

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ANNUAL EDUCATIONAL CONFERENCE

of the
Pennsylvania Branch
Woman's Auxiliary to the
National Council

Tuesday, October 29

10:00 A. M.—Holy Communion, Holy Trinity Church, 19th and Walnut Streets. Celebrant: Rev. E. Frank Salmon, D.D.

10:45 A. M. to 1:00 P. M.—President's Conference led by Mrs. Edward Ingersoll in Holy Trinity Parish House, 217 South 20th Street. All officers and delegates of parish auxiliaries and other women interested in the work of the Auxiliary are urged to attend.

Wednesday, October 30

10:30 A. M. to 1:00 P. M.—Educational session led by Mrs. William H. Jefferys, new educational secretary. Mission Study topic: *China and Migrants in America*. Holy Trinity Parish House.

6:30 P. M.—Dinner in ballroom of Penn Athletic Club. Speaker: Rt. Rev. Theodore R. Ludlow, D.D., Suffragan Bishop of Newark. The Bishop of Pennsylvania will be among the guests.

Woman's Auxiliary Calendar

Unless otherwise indicated all meetings here listed will be held in Church House, 202 South 19th Street, Philadelphia

Luncheon-meeting every Wednesday at 12:30 P. M. for Woman's Auxiliary Committee's officers and guests

Tuesday, September 24

Missionary Institute of Woman's Interdenominational Union of Philadelphia and Vicinity, First Baptist Church, 17th and Sansom Streets. (See program in September issue.)

Wednesday, September 25

Missionary Institute of Woman's Interdenominational Union of Philadelphia and Vicinity, First Baptist Church, 17th and Sansom Streets.

10:30 A. M.—Indians' Hope Association Communion Service in the Bishop's Chapel. Celebrant and speaker: The Rev. John W. Walker.

Thursday, September 26

Missionary Institute of Woman's Interdenominational Union of Philadelphia and Vicinity, First Baptist Church, 17th and Sansom Streets.

4 P. M.-6 P. M.—Woman's Aid to the Convocation of Norristown—Tea at the home of the Very Rev. James M. Niblo, D.D., Dean.

Wednesday, October 2

10:30 A. M.—Diocesan Committee.

2 P. M.—Colored Committee.

Thursday, October 3

8 P. M.—United Thank Offering Presentation Service, Church of St. Luke and the Epiphany, 13th Street below Spruce.

The Bishop will conduct the service and the Rev. Joseph Fort Newton, D.D., will preach.

Monday, October 7

5:00-9:30 P. M.—Seventieth Annual Church School Institute, Christian Association Building, 36th and Locust Streets.

Wednesday, October 9

10:30 A. M.—Domestic Committee. Speaker: Miss Alice Palmer, of Ellis Island. Subject: Refugees.

6:30 P. M.—Diocesan Evening Auxiliary. Supper followed by meeting at 8 P. M., Holy Trinity Parish House, 217 South 20th Street. All business and professional women are welcome.

7:45 P. M.—Junior Woman's Auxiliary.

Tuesday, October 15

5:45 P. M.-8:40 P. M.—Diocesan Normal School.

(See Religious Education Page.)

Wednesday, October 23

10:30 A. M.—Indians' Hope Association. 2 P. M.—Elizabeth Price Martin League, Philadelphia General Hospital Unit No. 1, at the hospital.

Friday, October 25

10:30 A. M.—Church Periodical Club.

Tuesday, October 29

5:45 P. M.-8:40 P. M.—Diocesan Normal School.

Junior WOMAN'S AUXILIARY

By JULIA E. HILL, Diocesan Chairman

WITNESSES to the Power of God, the theme of the Triennial of the Woman's Auxiliary, is the topic around which will be built the monthly programs of the Junior Woman's Auxiliary this year. The theme and its relation to the five fields of service will be duly considered. As a prelude the first diocesan meeting, October 9, at Church House, will study and discuss the resolutions and findings of the last Triennial as presented by the diocesan officers of the Junior Auxiliary. After the regular order of business there will be a period of prayer and meditation in the Bishop's Chapel, followed by a forum to give parish chairmen a chance to meet informally with their respective diocesan chairmen to discuss the interesting plans for the year. The executive board especially requests that all parish presidents bring their executive board members to this important meeting.

Members of the J. W. A. are urged to attend the annual Educational Con-

ference of the Woman's Auxiliary on October 29 and 30. The meetings should be especially interesting to presidents and educational secretaries. It would be splendid if there were a large group of young women in the balcony of the Penn Athletic Club ballroom on the evening of October 30 to hear the dinner speaker—the Rt. Rev. Theodore R. Ludlow, D.D., Suffragan Bishop of Newark. Gallery attendance is stressed for all who cannot attend the dinner but who desire to benefit from the conference. The executive board calls the attention of young women to the absence from this year's program of a special meeting for them. It was felt such a meeting would conflict with the opportunity to hear the dinner speaker. Juniors! Let us plan to fill the gallery on October 30.

Miss Eleanor Shoemaker, program chairman, would like to be notified of any social functions planned by Junior groups so that she and other

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The WOMAN'S Auxiliary

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policies and procedures, led by twelve members of national executive board.

P. M.—Addresses by leaders in four national organizations with which the Woman's Auxiliary co-operates: Miss Edith M. Lowry, New York, Council of Women for Home Relations; Miss Florence G. Tyler, New York, Foreign Missions Conference; Dr. Walter W. Van Kirk, New York, National Peace Conference; Dr. Henry S. Leiper, New York, Universal Christian Council.

Tuesday, October 15

A. M.—Business session.

P. M.—Section meetings reassemble to discuss *World Christian Community*.

Wednesday, October 16

A. M.—Address by Mrs. Howard F. Bigelow, Kalamazoo, Mich., on *Witnessing in the Christian Family*.

—Section meetings discuss Christian family life.

P. M.—Business meeting and election of eight members-at-large of the national executive board and an executive secretary to succeed Miss Lindley.

Thursday, October 17

A. M.—Address by Miss Grace Lindley on *Power Through Prayer and Worship*.

P. M.—Area meetings in three groups led by Mrs. D. D. Taber, Miss Edna B. Beardsley and Miss Margaret I. Marston. The groups, representing small towns, rural communities and cities, will discuss *Making the Unified Parish Program Effective* in their respective backgrounds.

Friday, October 18

A. M.—Nomination of four women members of the National Council to be elected by General Convention.

P. M.—Business meeting.

Evening—Symphony concert.

Saturday, October 19

A. M.—Closing business session.

Noon—Meditation service led by Miss Lindley.

Each day will begin with a service of Holy Communion, and there will be almost daily luncheons at which missionaries will speak. A number of afternoon teas also has been planned to provide friendly contacts. Sessions of the National Council's Church Training Institute will occupy the first part of several mornings.

The election of the eight members of the national executive board, which is to the Triennial Meeting what the National Council is to General Convention—the arm that functions for it during the triennium—is one of the exciting features of the women's convention. This group is charged with planning and promotion, its membership of twenty representing the whole country. There is one from each of the eight provinces; the Triennial elects eight; an executive secretary and a representative from each of the three co-operating agencies—the Girls' Friendly Society, the Church Mission

of Help and the Church Periodical Club—make up the other four. The board meets four times yearly, co-operating closely with the National Council, of which it is an auxiliary.

NOTWITHSTANDING much antecedent the Triennial, plans for the annual Educational Conference of the diocesan Woman's Auxiliary in Holy Trinity Parish House, 217 South 20th Street, on October 29 and 30, are rapidly being perfected.

While the conference program has not been completed in ultimate detail, Mrs. Edward Ingersoll, diocesan president, urges everyone to mark the dates indelibly on her calendar that there may be a record attendance, for plans adopted at the Triennial for the next three years' work will be presented at that time.

The two-day conference will use the Triennial theme — *Witnesses to the Power of God*. A half-hour devotional service will precede the president's conference on Tuesday, and on the following day the sessions will be under the direction of Mrs. William H. Jefferys, newly appointed educational secretary and successor of Mrs. John A. Slemons, who has left the diocese.

The conference will reach its climax at the dinner in the Penn Athletic Club ballroom at 6:30 Wednesday evening. The principal address will be made by the Rt. Rev. Theodore R. Ludlow, D.D., Suffragan Bishop of Newark. Mrs. Ingersoll will preside.

Chairman of the dinner is Mrs. T. Earle Stockton. Reservations will be accepted up to 4 P. M. Tuesday, October 29, at the Woman's Auxiliary office, Church House, 202 South 19th Street, Philadelphia (Telephone: SPRuce 6650). No cancellations can be accepted after the time limit for reservations. Cost of the dinner is \$1.25 a plate, and it is hoped that many parishes will reserve tables. Checks should be made payable to Mrs. Stockton.

Use Your Stickers

The Henry A. Dreer Company is continuing its generous offer to give ten percent of all purchases of seeds, plants, tools, etc., on any order bearing a sticker so marked. This gives the women of the Auxiliary a wonderful opportunity to increase their gifts to the missionary work of the Church. Stickers may be secured from parish presidents or from the Auxiliary office.

PLEA TO WITHHOLD JUDGMENT ON JAPAN

By Mrs. Marmaduke Tilden
Chairman, Foreign Committee

Because of the lack of adequate information regarding the recent edict of the new Japanese Government concerning discontinuance of foreign authority and financial aid in Christian missions in Japan, it is the wish of the National Council and the Presiding Bishop that nothing be done in any diocese towards reduction of gifts to Japan.

Bishops Reifsnider and Binsted are now en route to Japan to see what compromise can be effected with the Japanese to soften the blow that would be dealt to Christian missions by strict interpretation of the new decree. Bishop Nichols is remaining in this country until adjournment of General Convention so that he may take back to Japan the last word of that great legislative body of the Church.

The following statement was issued by the Presiding Bishop on August 27:

"After conference with the Bishops from Japan we have decided that our information in regard to the Japanese situation is as yet too inadequate to justify any public statement in regard to it."

In the desperate and chaotic condition of the world, we who are enjoying the blessings of living in a land that is still free and at peace must strive harder than ever before to uphold the hands and support the work of those who are carrying the Cross to lands across the seas. They are our representatives.

"Witnesses to the Power of God," the theme of the Triennial Meeting of the Woman's Auxiliary at Kansas City, is a solemn statement of what we as Christians should be. It is also a challenge. What are we doing to bear witness to the Power of God at home and overseas, we must ask ourselves.

Volunteer Drivers Needed

An urgent appeal for women volunteers for Motor Corps service at Philadelphia General Hospital next Winter has been received. Women willing to help in this work, which requires giving up only a few hours on Tuesdays, Thursdays and Fridays, should communicate with Mrs. Matilda P. Fox, 6437 Sherwood Road, Philadelphia, or telephone Trinity 3166.*

THE SANCTUARY OF DEVOTION

Prepared by the REV. PAUL D. COLLINS,
Curate, St. Clement's Church

IN THE MORNING

In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Holy, Blessed, and Glorious Trinity,
We worship thee.

Praise and thanksgiving for all thy mercies and blessings,
We offer thee.

On all near and dear to us,
On our country,
On the Holy Catholic Church, particularly our part of it,

On our parish and rector,
On all missionaries throughout the world,
On our Army and Navy,
On all Christian homes,
On all children at home or at school,
On all children born today,
Send thy blessing, O Lord.

To the faithful departed,
Grant light and peace.

May our souls this day be made more fit
For the day which has no end.
Through Jesus Christ our Lord. *Amen.*

A MEDITATION

Every Christian always, whether he realizes it or not, is being helped either through his own prayer, through the goodness of other people, or through the effect of Church services. "A threefold cord is not quickly broken" (Eccles. 4:12), and if one strand of the cord should be frayed, it is a mercy that there remain two others. God's fellowship with us is spiritual, incarnational, and sacramental. That was the case before our Lord came, during His Incarnation upon earth, and is the case with us now. As God has fellowship with us, so we must seek to have fellowship with Him.

We must take trouble to cultivate spiritual fellowship with God. We should try sometimes to sit quietly and think: God made me . . . this body of mine was made by Him that it should express His own thought . . . my mind was made that I might think in communion with Him . . . my will was meant to choose His will . . . my whole being may have, here and now, perfect communion with God. That is spiritual fellowship. Then we can have fellowship with God incarnationally. Our Lord has told us that what we do to one of the least of our brethren, we do to Him. We can minister to Him in the poor and homeless, the sinful and outcast, and we can receive ministry from Him in His saints. Lastly, our surest fellowship with God is sacramental. The Church is the secure means of communion with God, a communion that depends for its security upon His fidelity to us rather than our fidelity to Him. The effect of this sacramental fellowship with Him will be not only spiritual communion, but should issue in Christian charity.

From Fr. Andrew, S.D.C.

INTERCESSIONS

The Church

O Almighty God, who has built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head cornerstone; grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord.

General Convention

O God, who didst vouchsafe to enlighten the minds of the Apostles by the outpouring of the Spirit of wisdom and truth; send thy blessing upon the Bishops and Deputies of the General Convention, and make them to abound in the gifts of the same Holy Spirit. Through Christ our Lord.

The Children's Mission

Pour down thy blessing, O heavenly Father, upon preparations for our Mission; give us grace so to train our children in thy faith, love, and obedience, that they may ever hereafter remain in the number of thy faithful people; through Christ our Lord.

Peace

O God, the King of kings and Lord of lords, who dost heal us by thy chastisement, and by pardon dost preserve us: We beseech thee to show forth upon us thy mercy, that peace and tranquillity being restored by thy power, we may use the same to the amendment of our lives; through Christ our Lord.

Conscription

O Lord God of Hosts, stretch forth, we pray thee, thine almighty arm upon those in the service of our country. Strengthen and protect them in their training, endue them with courage and loyalty, and at length restore them to their homes; that all the inhabitants of our land may serve thee in peace and quietness, to the glory of thy Name; through Christ our Lord.

A Prayer for Ourselves

We humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord.

IN THE EVENING

We commend unto thee, O Lord, ourselves, our souls and bodies, and offer thee our prayers, work, sorrows and joys of this day. Accept what has been good, pardon what has been evil, and grant that we may serve thee better in the days to come.

Visit, we beseech thee, O Lord, this house, and protect us through the silent hours of the night. Let thy holy angels dwell herein to preserve us in peace, and let thy blessing be ever upon us; through Christ our Lord.

Diocese of Pennsylvania

Statement Showing Quotas, Expectations, Givings, etc., of Parishes,
Missions and Chapels for the Period ending September 20, 1940

PARISH OR MISSION	QUOTAS	EXPECTATIONS	AMT. DUE SEPT. 20	PAID TO SEPT. 20
Advent Mission, Hatboro	\$543.14	\$275.00	\$206.25	\$235.28
Advent, Kennett Square	203.59	203.59	152.69	109.61
Advent Mission (Polish), Philadelphia	90.29	25.00	18.75	
Advocate (Memorial), Philadelphia	2,189.16	1,000.00	750.00	609.78
All Hallows, Wyncote	1,113.27	1,000.00	750.00	784.60
All Saints, Crescentville	950.08	100.00	75.00	94.54
All Saints Mission, Darby	568.57	450.00	337.50	364.85
All Saints Chapel, Fallsington	155.56	35.00	26.25	21.00
All Saints, Moyamensing	1,568.13	1,000.00	750.00	781.34
All Saints, Norristown	1,033.41	250.00	187.50	138.25
All Saints, Torresdale	1,868.93	1,500.00	1,125.00	1,130.34
All Saints, Wynnewood	2,305.51	1,000.00	750.00	566.29
All Souls Mission, Philadelphia	285.13	90.00	67.50	33.15
Annunciation, Philadelphia	417.51	70.00	52.50	31.45
Ascension Mission, Parkesburg	135.09	100.00	75.00	91.00
Ascension Mission, Rhawnhurst	193.88	193.88	145.41	145.42
Ascension Mission, West Chester	103.23	25.00	18.75	6.00
Atonement, Morton	200.66	150.00	112.50	80.00
Atonement (Memorial), Philadelphia	1,817.67	1,200.00	900.00	19.00
Calvary, Conshohocken	1,843.87	2,200.00	1,650.00	1,848.86
Calvary, Germantown	4,285.43	3,800.00	2,850.00	2,509.14
Calvary, Northern Liberties	929.15	300.00	225.00	135.70
Calvary, Rockdale	529.48	100.00	75.00	53.79
Cathedral Church of Christ, Roxborough				5.00
Christ, Eddington	364.63	150.00	112.50	153.49
Christ, Franklinville	960.21			
Christ, Media	1,437.55	1,437.55	1,078.16	938.09
Christ, Philadelphia	5,928.65	5,000.00	3,750.00	3,047.53
Christ Church Hospital Chapel, Philadelphia				49.76
Christ Church and St. Michael's, Germantown	3,571.00	3,571.00	2,678.25	2,330.00
Christ, Pottstown	1,160.52	250.00	187.50	152.11
Christ, Ridley Park	947.00	700.00	525.00	464.76
Christ, Upper Merion (Bridgeport)	1,471.17	800.00	600.00	578.09
Covenant, Philadelphia	694.82	100.00	75.00	24.54
Crucifixion, Philadelphia	950.98	200.00	150.00	238.33
Emmanuel, Holmesburg	954.07	954.07	715.55	496.08
Emmanuel, Kensington	478.14	100.00	75.00	62.17
Emmanuel Mission, Quakertown	106.80	115.11	86.33	89.59
Epiphany, Germantown	1,615.32	1,000.00	750.00	319.00
Epiphany Mission, Royersford	107.22	107.22	80.42	80.62
Epiphany, Sherwood	2,089.56	2,089.56	1,567.17	1,557.11
Gloria Dei, Philadelphia	1,937.83	500.00	375.00	306.00
Good Samaritan, Paoli	2,017.72	2,217.72	1,663.29	1,798.76
Good Shepherd (Memorial), Germantown	2,624.48	1,800.00	1,350.00	1,153.59
Good Shepherd, Kensington	365.08	125.00	93.75	62.50
Good Shepherd, Rosemont	4,266.29	4,600.00	3,450.00	2,707.95
Grace, Hulmeville	184.32	184.32	138.24	125.04
Grace, Mt. Airy	3,483.96	3,483.96	2,612.97	1,788.26
Grace, Philadelphia	1,335.78	115.00	86.25	58.50
Hard of Hearing Chapel, Philadelphia	44.51	44.51	33.38	
Holy Apostles, Philadelphia	4,173.79	4,173.79	3,130.34	3,478.20
Holy Comforter, Aronimink	484.96	500.00	375.00	506.39
Holy Comforter (Memorial) Chapel, Philadelphia	780.93	565.00	423.75	260.00
Holy Communion (Memorial) Chapel, Philadelphia	2,139.10	800.00	600.00	929.78
Holy Innocents, Tacony	851.90	500.00	375.00	615.54
Holy Nativity (Memorial), Rockledge	1,218.43	750.00	562.50	479.01
Holy Redeemer Mission, Philadelphia (Polish)	112.33	25.00	18.75	
Holy Sacrament Mission, Highland Park	1,151.08	600.00	450.00	330.74
Holy Spirit Mission, Philadelphia	5.55	20.00	15.00	30.72
Holy Trinity Mission, Lansdale	450.95	450.95	338.21	203.03
Holy Trinity, Philadelphia	7,733.74	7,733.74	5,800.31	3,768.28
Holy Trinity (Memorial) Chapel, Philadelphia	3,130.63	1,200.00	900.00	995.51
Holy Trinity, West Chester	1,774.21	1,500.00	1,125.00	883.83
House of Prayer, Philadelphia	426.27	300.00	225.00	101.80

PARISH OR MISSION	QUOTAS	EXPECTATIONS	AMT. DUE SEPT. 20	PAID TO SEPT. 20
Huntingdon Valley Chapel, Meadowbrook	982.85	1,200.00	900.00	729.72
Incarnation, Drexel Hill	897.77	775.00	581.25	505.61
Incarnation Mission, Morrisville	235.24	40.00	30.00	30.00
Incarnation, Philadelphia	1,392.88	300.00	225.00	253.90
King of Prussia Chapel (see Washington Mem'l Chapel)				
Mediator Chapel, Philadelphia	5,200.40	5,300.00	3,975.00	4,041.20
Merciful Saviour Chapel, Philadelphia				114.24
Messiah, Gwynedd	1,846.46	1,250.00	937.50	748.81
Messiah, Philadelphia	543.23	285.00	213.75	180.81
Nativity Chapel, Germantown	518.81	200.00	150.00	99.40
Our Saviour, Jenkintown	3,813.70	2,600.00	1,950.00	1,780.00
Phillips Brooks (Memorial) Chapel, Philadelphia	2,145.80	425.00	318.75	226.13
Prince of Peace Chapel, Philadelphia	1,670.49	920.00	690.00	689.15
Redeemer, Andalusia	477.78	100.00	75.00	73.08
Redeemer, Bryn Mawr	6,233.49	10,500.00	7,875.00	6,840.50
Redeemer Chapel, Seamen's Church Institute		25.00	18.75	
Redeemer Mission, Springfield	249.73	250.00	187.50	160.00
Redemption, Philadelphia	1,055.95	500.00	375.00	300.00
Resurrection, Mayfair	756.95	200.00	150.00	77.43
Resurrection, Philadelphia	2,152.53	1,900.00	1,425.00	657.02
S. Aidan Chapel, Cheltenham	417.16	250.00	187.50	155.88
S. Alban Mission, Newtown Square	58.19	46.00	34.50	
S. Alban, Olney	914.20	400.00	300.00	245.00
S. Alban, Roxborough	619.25	150.00	112.50	163.59
S. Ambrose Mission, Philadelphia	800.19	400.00	300.00	182.13
S. Andrew, Philadelphia (Chapel Phila. Divinity School)	1,091.56	148.80	111.60	74.40
S. Andrew Chapel, Somerton	115.29	100.00	75.00	12.50
S. Andrew Chapel, West Manayunk	256.83	50.00	37.50	12.50
S. Andrew, West Philadelphia	1,147.60	400.00	300.00	274.15
S. Andrew, Yardley	350.20	350.20	262.65	350.20
S. Anne Mission, Willow Grove	396.32	400.00	300.00	303.13
S. Asaph, Bala	3,187.51	4,000.00	3,000.00	2,056.37
S. Augustine Chapel, Norristown (see St. John, Nrstn.)				
S. Augustine Mission, Philadelphia	519.76	250.00	187.50	251.94
S. Barnabas, Germantown	742.72	200.00	150.00	91.25
S. Barnabas, Haddington	1,088.61	750.00	562.50	369.24
S. Barnabas, Kensington	438.29	250.00	187.50	199.69
S. Bartholomew Mission, Philadelphia	498.61	175.00	131.25	92.89
S. Bartholomew, Wissinoming	633.59	150.00	112.50	82.25
S. Christopher Mission, Philadelphia	40.53	15.00	11.25	4.00
S. Clement, Philadelphia	4,800.22	5,000.00	3,750.00	2,724.68
S. Cyprian Mission, Elmwood	126.88	70.00	52.50	69.03
S. Cyril Mission, Coatesville	36.93	87.00	65.25	33.41
S. David, Manayunk	1,271.03	250.00	187.50	249.32
S. David, Radnor	2,622.37	3,600.00	2,700.00	2,522.82
S. Elisabeth and L'Emmanuel, Philadelphia	733.04	440.00	330.00	160.47
S. Faith Mission, Brookline	404.89	404.89	303.67	384.95
S. Gabriel Mission, Feltonville	691.49	691.49	518.62	480.00
S. George, Ardmore	2,867.99	2,867.99	2,150.99	1,782.69
S. George Mission, Richmond	615.17	150.00	112.50	75.00
S. George Mission, Venango	370.37	275.00	206.25	137.50
S. George, West Philadelphia	1,007.43	400.00	300.00	126.71
S. Giles Chapel, Stonehurst	903.90	600.00	450.00	317.27
S. James, Bristol	779.99	350.00	262.50	150.00
S. James, Downingtown	754.31	754.31	565.73	478.11
S. James, Hestonville	993.65	200.00	150.00	237.28
S. James, Kingsessing	1,590.25	300.00	225.00	233.58
S. James Mission, Langhorne	268.99	268.99	201.74	146.00
S. James, Perkiomen (Evansburg)	177.02	200.00	150.00	218.17
S. James's, Philadelphia	6,613.45	2,000.00	1,500.00	367.00
S. James Mission, Prospect Park (Moore)	341.64	341.64	256.23	293.09
S. James the Less, Philadelphia	1,997.99	500.00	375.00	182.32
S. John the Baptist, Germantown	499.85	200.00	150.00	68.00
S. John Chrysostom, Philadelphia	479.59	30.00	22.50	12.00
S. John, Concord (Ward)	173.85	173.85	130.39	140.71
S. John, Cynwyd	1,748.10	1,000.00	750.00	381.35
S. John the Evangelist Mission, Essington	126.88	100.00	75.00	50.00
S. John the Evangelist, Lansdowne	3,575.99	2,000.00	1,500.00	470.50
S. John the Evangelist, Philadelphia	423.80	500.00	375.00	502.50
S. John Free, Philadelphia	1,050.47	200.00	150.00	182.15
S. John, Kelton	21.16	10.00	7.50	6.50
S. John, Norristown (incl. St. Augustine Chapel, Nrstn.)	3,239.29	3,250.00	2,437.50	1,553.40
S. John, Northern Liberties	4.44	5.00	3.75	10.00
S. John, Pequea (Compass)	162.52	50.00	37.50	20.75
S. John Mission, West Oak Lane	334.11	335.00	251.25	179.50

PARISH OR MISSION	QUOTAS	EXPECTATIONS	AMT. DUE SEPT. 20	PAID TO SEPT. 20
S. Joseph Chapel, Gladwyne	58.95			
S. Jude and the Nativity, Philadelphia	1,192.53	100.00	75.00	138.00
S. Luke, Bustleton	606.84	225.00	168.75	161.57
S. Luke, Chester	124.18	124.18	93.14	110.05
S. Luke Mission, Eddystone	74.78	74.78	56.09	50.00
S. Luke, Germantown	5,227.47	7,000.00	5,250.00	4,749.57
S. Luke, Kensington	1,304.07	1,000.00	750.00	120.00
S. Luke, Newtown	628.91	100.00	75.00	66.06
S. Luke and The Epiphany, Philadelphia	5,593.55	1,200.00	900.00	408.62
S. Mark, Frankford	2,947.11	2,200.00	1,650.00	1,452.32
S. Mark, Honey Brook	147.69	50.00	37.50	35.00
S. Mark, Phila. (incl. S. Mary Chapel & S. Michael, Yeadon)	9,116.50	10,000.00	7,500.00	6,700.53
S. Martin, Marcus Hook	246.10	246.10	184.58	87.53
S. Martin, Oak Lane	1,332.65	700.00	525.00	454.01
S. Martin, Radnor (includes S. Martin Chapel, Ithan)	3,181.24	3,181.24	2,385.93	344.65
S. Martin-in-the-Fields, Chestnut Hill	5,941.84	20,000.00	15,000.00	12,975.83
S. Mary, Ardmore	5,546.64	7,200.00	5,400.00	4,309.28
S. Mary Mission, Chester	126.98	50.00	37.50	8.10
S. Mary, Hamilton Village	2,148.55	1,500.00	1,125.00	454.14
S. Mary Mission, Manayunk (Polish)	39.43	25.00	18.75	
S. Mary Chapel (see S. Mark, Philadelphia)				
S. Mary, Warwick	104.92	50.00	37.50	21.22
S. Mary (Memorial), Wayne	2,880.91	2,881.00	2,160.75	1,509.47
S. Mary of the Annunciation Mission, Phila. (Italian)	103.92	30.00	22.50	
S. Mary Pro-Cathedral, Philadelphia	671.81	100.00	75.00	44.83
S. Matthew, Francisville	2,042.90	1,200.00	900.00	1,266.57
S. Matthias, Philadelphia	1,139.33			121.15
S. Michael Chapel, Yeadon (see St. Mark, Phila.)				
S. Michael and All Angels Chapel, Philadelphia	333.29	100.00	75.00	63.40
S. Monica Mission, Philadelphia	229.21	80.00	60.00	73.87
S. Nathanael, Philadelphia	1,004.15	300.00	225.00	115.07
S. Paul, Aramingo	1,288.44	450.00	337.50	112.50
S. Paul, Chester	3,888.58	4,250.00	3,187.50	2,893.85
S. Paul, Chestnut Hill	7,416.51	17,000.00	12,750.00	11,688.07
S. Paul, Doylestown	1,200.64	1,200.64	900.48	546.63
S. Paul Mission, Edgely	29.25	29.25	21.94	10.26
S. Paul, Elkins Park	3,948.21	1,500.00	1,125.00	554.06
S. Paul Mission, North Penn	115.54	45.00	33.75	21.00
S. Paul (Memorial), Oaks	433.98	125.00	93.75	72.00
S. Paul (Memorial), Overbrook	4,611.65	4,611.65	3,458.74	2,114.35
S. Paul (Memorial), Philadelphia	1,184.46	500.00	375.00	151.55
S. Paul, West Whiteland	758.55	1,200.00	900.00	964.50
S. Peter, Germantown	2,923.85	2,923.85	2,192.89	1,773.17
S. Peter, Great Valley	190.57	75.00	56.25	13.00
S. Peter, Philadelphia	5,424.03	4,000.00	3,000.00	2,211.86
S. Peter, Phoenixville	1,427.69	700.00	525.00	436.91
S. Peter, Weldon (includes S. Peter Chapel, Glenside)	1,151.78	800.00	600.00	398.14
S. Philip Mission, New Hope	76.16	95.00	71.25	47.50
Saint Sauveur, Philadelphia	239.21	100.00	75.00	75.01
S. Simeon (Memorial), Philadelphia	2,125.84	650.00	487.50	431.00
S. Simon the Cyrenian Chapel, Philadelphia	1,497.11	500.00	375.00	425.59
S. Stephen, Bridesburg	303.95	95.00	71.25	50.00
S. Stephen, Clifton Heights	503.47	300.00	225.00	278.00
S. Stephen, Norwood	397.01	250.00	187.50	204.75
S. Stephen, Philadelphia	11,060.62	4,000.00	3,000.00	1,861.54
S. Stephen, Wissahickon	595.50	100.00	75.00	125.37
S. Thomas, Philadelphia	940.88	350.00	262.50	295.64
S. Thomas, Whitmarsh	4,743.83	4,743.83	3,557.87	3,772.00
S. Timothy, Roxborough	1,702.40	1,500.00	1,125.00	1,051.72
S. Titus Mission, Elmwood	197.81	160.00	120.00	84.56
The Saviour, West Philadelphia	4,393.96	1,500.00	1,125.00	1,442.09
Transfiguration Mission, Philadelphia	56.92	56.92	42.69	28.46
Trinity (Memorial), Ambler	438.32	25.00	18.75	25.00
Trinity, Buckingham	156.57	156.57	117.43	78.29
Trinity, Coatesville	1,235.26	350.00	262.50	305.14
Trinity Mission, Collingdale	773.32	300.00	225.00	114.42
Trinity Mission, Gulph Mills	56.53	42.00	31.50	28.98
Trinity, Oxford	1,416.84	800.00	600.00	538.77
Trinity Mission, Solebury	110.03	40.00	30.00	15.00
Trinity, Swarthmore	1,608.12	800.00	600.00	293.25
Washington Mem. Cha., Valley Forge (incl. King of Prsa.)	1,127.91	300.00	225.00	137.98
Zion, Philadelphia	1,317.86	1,317.86	988.40	714.06
Miscellaneous		5,000.00	3,750.00	1,783.36
Totals	\$299,327.35	\$249,351.00	\$187,013.27	\$152,344.13

Evangelism in the DIOCESE

From Page 14

particularly *Forward Day by Day*, is helpful in the daily devotional life and should be even more widely practiced.

The Joint Commission is arranging for the usual series of Lenten Preaching Services, which are the only general Lenten diocesan services. But this fall, because of the situation throughout the world and the reaction of religious men to it, a series of four Advent Diocesan Preaching Services will be held, beginning on November 28. There is a peculiar need this year for such services in the diocese as a whole, and it is hoped that there will be an adequate response. All these preaching services, the details of which will be given later, will be held on Thursday evenings in the Church of the Holy Trinity, 19th and Walnut Streets, Philadelphia.

These activities, however, represent only half of our evangelistic duty. The Christian must not only be religious; he must do all that he can to spread religion, and his activities should be directed and organized.

This fall the Joint Commission is sponsoring and urging that in as many parishes as possible there be held a Children's Mission from November 3 to 10. Material for this mission has been prepared, but it should be understood that while it is desirable that there be a unity in these missions, both in time and material, yet the prepared outline is not rigid. It is intended to be suggestive and may be altered to meet particular needs.

On November 10, when the mission ends, the Every Member Canvass will begin throughout the Diocese. The Joint Commission hopes that in every parish, whether or not a Mission has been held, a Parish Corporate Communion will be held on that Sunday. The Every Member Canvass is not merely an effort to raise money. It is an essentially evangelistic undertaking in which loyalty to the Church and participation in the Church's work are emphasized.

Unfortunately, the members of our Communion are usually unprepared in methods of personal evangelism. Therefore it is hoped that a course in personal evangelism can be offered at the Winter Conference, in which we may learn how to approach people and speak to them of the work of the Church.

As the time for these various undertakings approaches, there will be further and more detailed announce-

ments. But it may be repeated here that these plans are merely intended to supplement the regular methods of evangelism employed by the Church and are intended to aid the Bishop and diocesan agencies in providing means of expression and of aid in the crisis religion faces during the coming year.

These plans cannot be carried through successfully, however, without the wholehearted co-operation of the clergy and the laity of the diocese. This is particularly necessary in connection with the preaching services in Advent, for this is a new departure for our Church, although services have been held at this time by the Federation of Churches and in other Communion. Let us all endeavor to make this the most productive evangelistic year that the Diocese has known.

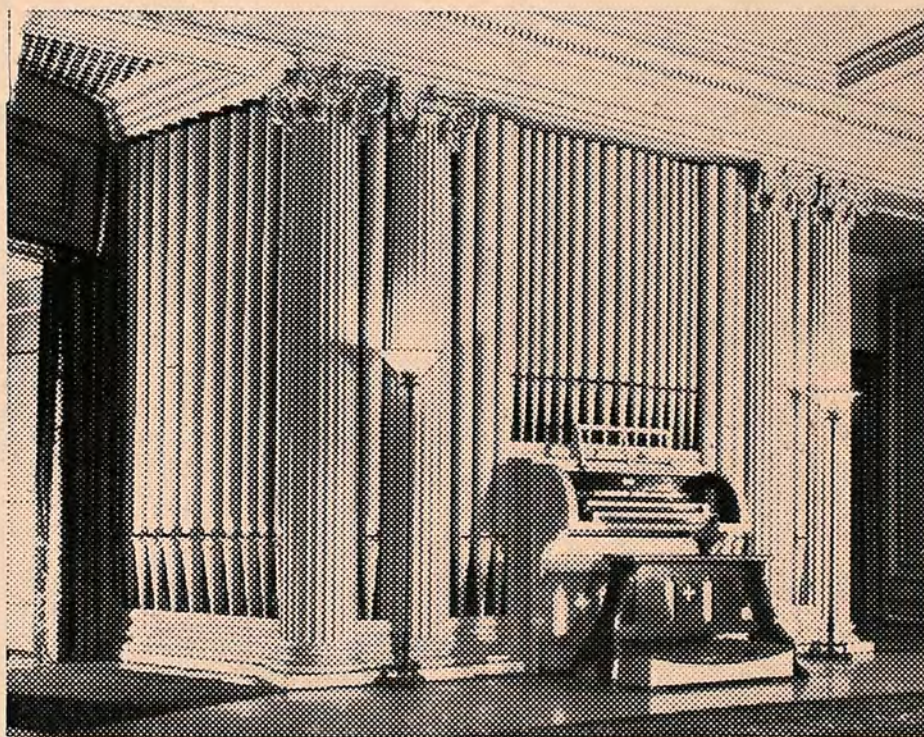
\$175 CASH OFFERED IN ESSAY CONTEST

The Christian Rural Fellowship has organized an essay contest on the sub-

ject: "What Are the Characteristics of a Christian Rural Community?" Three prizes are offered—\$100, \$50 and \$25. The contest is open to any interested person. This includes not only professional religious workers, but laymen and laywomen. The closing date of the contest is November 15, 1940. Complete details outlining the scope of the subject and the conditions of the contest may be had by writing to the Christian Rural Fellowship, 156 Fifth Avenue, New York City.

The Christian Rural Fellowship is an undenominational organization for the promotion of Christian ideals for agricultural and rural life; to interpret the spiritual and religious values which inhere in the processes of agriculture and the relationships of rural life; to magnify and dignify the rural church; to provide a means of fellowship and cooperation among rural agencies toward a christian rural civilization.

EVERY MEMBER CANVASS
November 10 to 24



A Close-Up of the Organ

THIS BEAUTIFUL ORGAN in our Organ Hall can be heard distinctly throughout the many parlors due to our new amplifying system. And with all this modern equipment, our type of service is not beyond the reach of those whose expenditure must be restricted.

OLIVER H. BAIR COMPANY
DIRECTORS OF FUNERALS
1820 CHESTNUT STREET

M. A. BAIR, President

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G. W. LAMB FILLS OUT 50 YEARS IN MINISTRY

From Page 14—

and in 1923 became librarian of the Church Historical Society, which also elected him treasurer in 1933. Since his retirement from parochial work he has given his entire time to those duties, cataloguing and arranging the vast amount of material constantly

coming in and replying to many requests for information received from all parts of this country and from abroad. He also is chairman of the Parochial History Committee of the Diocese of Pennsylvania.

Mr. Lamb has two daughters, Mrs. David M. Sheerer, Jr., of Bristol, and Mrs. Clifford Winner, of Hatboro, and two grandsons.

CHURCH PERIODICAL CLUB ACTIVITIES

This month the General Convention of the Church is meeting in Kansas City, Mo. All Church organizations are interested, all are striving to learn how to give better and more valuable service in their various departments. The Church Periodical Club has a part in the Convention, with meetings and conferences each day with speakers from the different missionary fields.

It is impossible to thank separately each parish and each donor for their generous gifts of books for Tucker Lodge, Shrine Mont, but a recent letter from the Rev. Edmund L. Woodward, M.D., contains the following: "Tucker Lodge Library is now in due order and substantially complete. The considerable overplus of books has enabled us to make the most fitting selection for Tucker Lodge, and to place many other worth-while books in other cottages of Shrine Mont. Several gifts, by check, for the Library, make a nucleus for the Tucker Lodge Library Fund to purchase volumes, old and new, to meet a special

need. Such purchases then have the proper C. P. C. Book Plate. We are most grateful for the generous help of the C. P. C. of the Diocese of Pennsylvania, as of other dioceses throughout the country and hope that Shrine Mont may welcome many of our friends of the C. P. C."

As yet all the secretaries have not reported the number of books they sent to Tucker Lodge, but nearly 400 books have been sent, representing 122 parishes. Some money was given with which to buy books. By obtaining them at wholesale prices enough was saved to purchase a large dictionary, which is a splendid addition to the Library.

Pennsylvania is very glad to have had a share in this project.

A branch of the Church Periodical Club is needed in each parish in the Diocese.

MARY M. H. ONYX.

CHRIST CHURCH PLANS EARLY CANVASS

Adequate preparations and an early start for the coming Every Member Canvass are booked at Christ Church, Philadelphia, under the leadership of George D. Bertolet, chairman of the Visitation Committee, and George W. Wilkins, associate chairman. Beginning with a meeting of district captains and lieutenants in Neighborhood House on Sunday, September 22, the program is already under way.

According to present plans the canvass in Christ Church parish will have been completed by November 10, the opening date for the Church-wide canvass set by the Presiding Bishop. The schedule of events in the canvass program for Christ Church follows:

October 6, 13, 20—Meetings of all canvassers in Neighborhood House.

October 27—Visitors' Sunday—Special service at 11 A. M.

October 27 to November 7—Every Member Canvass.

November 7—Parish dinner in Neighborhood House at 6:30 P. M.

November 10—Parish Sunday—Special service at 11 A. M.

If you your lips would keep from slips,

*Five things observe with care;
To whom you speak, of whom you speak,*

And how, and when, and where.

—W. E. Norris

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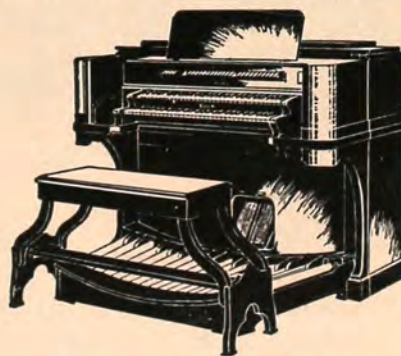


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Junior WOMAN'S Auxiliary

From Page 19

members of the executive board may be present and have a chance to develop a stronger friendship with J. W. A. members. Miss Shoemaker would like each auxiliary to consider a reciprocity meeting at which they would entertain a neighboring Junior group. This plan offers a splendid opportunity for fellowship within the Diocese and has educational value.

Miss Gladys Rondinella, educational chairman, advises all groups to have extra copies of the September issue of *Forth*, the Woman's Auxiliary Triennial number, available for all members and to have their educational chairmen give special reviews of some of the articles at the regular parish meetings. This issue has many interesting stories of the history of the Woman's Auxiliary, how it carries on its business, and biographical sketches of many national officers.

Juniors! Watch with interest what happens at the Youth Week-end, October 12 and 13, in connection with General Convention in Kansas City, by following your local newspapers and church papers. Please keep in mind that more than 500 young people will have a Corporate Communion on Sunday, October 13. The executive board suggests that Junior leaders contact other youth leaders in their parishes and plan with rectors to have Corporate Communions for youth in parish churches on that date.

What Youth Will Be Doing In Kansas City

Friday night—Huge youth rally, first official mass meeting.

Friday night, Saturday noon, Sunday morning—Social hours and luncheon, where youth meets youth from North, South, East and West; opportunity for youth to meet church leaders and headlines informally.

All the time—Informative and interesting addresses. A few sample titles: *United We Stand*; *The Church's Mission and Youth*; *The General Convention — What, Why and How*; *Youth's Place in the World at This Hour*.

Saturday morning—Visits to General Convention—House of Bishops, House of Deputies and Woman's Auxiliary while in session.

Saturday afternoon—Presentation of a program of action—a proposal to unite all the Church's youth in a nation-wide and Church-wide movement.

Saturday evening—Youth banquet

and party—fun and fellowship, inspiring services of worship.

Sunday morning—Corporate Communion for youth.

Suggestions

Please continue to use daily the Prayer for General Convention on Page 61 of *Prayers New and Old* and in *Forward Day by Day*; Prayer for the Triennial (free card available in Auxiliary office in Church House); Prayer for Peace (*Forward Day by Day*).

Read Church periodicals for Convention highlights; *The Broadcast* for news of youth (available in Room 30, Church House, or 10 cents a year from the Rev. F. H. Arterton, 281 Fourth Avenue, New York City).

New Cushions Dedicated

New cushions of needlepoint for the sanctuary rail, made and given to St. James', Downingtown, by Mrs. Walter McIlvain in memory of her mother, Mrs. Thomas Baird, were dedicated recently by the rector, the Rev. Edgar H. Yeoman. A hand wrought iron sanctuary lamp given by her sister, Miss Annie Brown, also was dedicated.



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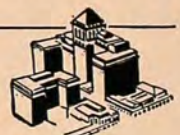
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At the altar of the Chapel of St. Michael and All Angels, 43d and Wallace Streets, members of the growing Negro congregation began a week of special services on the Feast of St. Michael and All Angels in observance of the 42d anniversary of the founding of the chapel. The services are being conducted by the vicar, the Rev. Thomas S. Logan, son of the Rev. John R. Logan, Sr., D.D.

REV. P. G. HALL EARNS DOCTORATE AT TEMPLE



REV. PERCY G. HALL, S.T.D.

The Rev. Percy G. Hall, S.T.D., rector of St. Martin's, Oak Lane, was the only recipient in Philadelphia this year of an earned doctorate in Sacred Theology. The degree was conferred by Temple University's School of Theology at commencement exercises last June. His thesis was entitled *Catechisms Old and New*. On June 16 Dr. Hall celebrated the sixteenth anniversary of his ordination to the diaconate with a special service at St. Martin's. The Rev. James Alan Montgomery, D.D., Ph.D., preached the anniversary sermon.

Dr. Hall is a native of England, a graduate of Ursinus College and Philadelphia Divinity School, where he earned degrees of Bachelor of Sacred Theology and Master of Sacred Theology. He also did post-graduate work at the University of Pennsylvania. Ordained to the priesthood in 1925 by Bishop Garland, he served as rector of St. Paul's, Aramingo, until 1932 when he was called to St. Martin's. He holds a captaincy as chaplain of the 103d Engineers, Pennsylvania National Guard.

Fr. Ball Marks 86th Birthday

The Rev. Clarence E. Ball was host to about a dozen members of the clergy at his home in Aldan on St. Matthew's Day, September 21, the eighty-sixth anniversary of his birth. The party was informal and the guests paid happy tribute to Fr. Ball's fifty-four years in the ministry. Although he has been in technical retirement since 1922, he is still active.

DEATH OF SUSIE WONG IN CHINA REVEALED

Word has just been received here of the death of Miss Susie Wong in Shanghai last March 9. The news was sent to Miss Mary E. Hunsicker, of Huntingdon Valley, by M. P. Walker, treasurer of the American Church Mission in China, who with Bishop Roberts, of Shanghai, the Rev. F. L. Hawks Pott, D.D., president of St. John's University, Shanghai, and the Rev. T. Y. Hsu, assistant rector of the Church of Our Saviour, Shanghai, bore her remains to their final resting place where the burial service was read by the Rev. C. F. MacRae, D.D., of St. Luke's Hospital, Shanghai.

Miss Wong was for many years an active and devoted worker in St. Mark's, Frankford, and was known and loved by many in the diocese. She corresponded with Miss Hunsicker, her intimate friend here, after her return to China in December, 1912. She was brought here in early childhood.

According to Mr. Walker's letter, Miss Wong was the last link connecting the founders of the American Church Mission work in China with the present day. She was the only person in China in recent years who had known the first Bishop Boone or who remembered the early mission buildings before the work was transferred to the suburban section of Shanghai.

Her few remaining earthly possessions she bequeathed to the mission in Shanghai and to a Christian orphanage for girls in Hangchow.

War Work at St. Thomas, Whitemarsh

Red Cross workers under the leadership of Mrs. Lewis Dick meet each Tuesday in the parish of St. Thomas, Whitemarsh. Since June they have made 6842 surgical dressings, 54 sweaters, 29 pairs of socks, 1 scarf, 2 sets of babies' knitted wear. They also have purchased 21 pounds of wool and have given \$37 to the Red Cross from their "Penny A Meal" fund.

Another group headed by Mrs. Robert Toland, working for the Refugee Branch of the Emergency Aid, have completed 472 sewn garments and 44 knitted ones and have wrapped 1200 surgical dressings. Still a third group are sewing in their homes on garments given to the Red Cross through Mrs. George Woodward.

Fire Damages Langhorne Rectory

Fire damaged the rectory of St. James' Church, Langhorne, on Sunday morning, September 15, just before the 11 o'clock service. The combined damage caused by fire and water is estimated by the Rev. Waldo D. Parker, rector, at \$1400, which is covered by insurance. Personal property of the rector's family, also insured, was damaged to the amount of \$200.

The alarm sounded just as the Church school was being dismissed. The fire was discovered by a passerby who saw smoke pouring from a window of the attic, to which the flames were confined by firemen. Mr. Parker ran to the scene, and then returned to the church to conduct the morning service. Virtually the whole house required redecorating, Mr. Parker reported.

IN MEMORIAM

Brown—Miss Charlotte L. Brown, retired worker on the U. T. O., and one of the most widely known missionaries in the western domestic field, died on August 20 after a brief illness in Reno, Nev., where she had gone from her home in Boston to spend the summer as the guest of Miss Ruth Jenkins at the bishop's house. Her trip had included a visit to each of her former missionary fields—North Dakota, Eastern Oregon and Nevada.

Taken ill in Eastern Oregon, she went on to Nevada where she entered the hospital for observation and then upon a slight improvement went to Galilee, where the Nevada Lake Tahoe Summer School was in session. Within a few days her illness became acute and she was taken to St. Luke's Hospital, San Francisco, and when it seemed that she might not live long she was taken back to Reno where she died a few days later.

The funeral service, held at St. Stephen's Chapel in Reno, was conducted by the Bishop of Nevada, with the Rev. Henry B. Thomas and the Rev. Arthur S. Kean assisting. Burial was in Brooklyn, Conn., her old home.

Miss Brown was born in Brooklyn, Conn., July 30, 1871. Before the World War she was head of a large insurance office in Boston, Mass., and left her position there to serve with the Boston Homeopathic Hospital unit in France. Following the war she entered the missionary service of the Church as a U. T. O. appointee, first in North Dakota, then in Eastern Oregon and later in Nevada where she opened the Church's work in St. Philip's in the Desert, Hawthorne, and later inaugurated the Correspondence Church School for Isolated Families. Retired in 1936 on account of ill health, she gave herself wholeheartedly to speaking on the missionary task of the Church, and with the return of her health was scheduled to carry out a long speaking itinerary before and after General Convention this fall.

Miss Brown was well known and greatly loved in this diocese, where she made many friends and won many supporters to the missionary cause she so eloquently espoused and to which she unselfishly gave all of her strength and devotion.

Helms—The Rev. Arthur Trent Helms, rector of All Saints', Crescentville, died September 25 after a three-months illness, ending the brief ministry for which he gave up a promising career as a journalist. He was 47 years old on last July 4.

A native of Morristown, Tenn., Mr. Helms was educated at the University of Tennessee and Washington and Lee University. In the World War he was stationed in the office of the Auditor General in Paris for ten months auditing A. E. F. accounts. Returning from overseas, he entered newspaper work on the old North American, from which he went to the staff of the Evening Public Ledger, later entering the employ of the Philadelphia Inquirer.

In June, 1928, he entered the ministry as a deacon, and in May, 1929, Bishop Garland ordained him to the priesthood. He completed his studies at Philadelphia Divinity School in 1931. He had been assigned to Trinity Chapel, Crescentville, as vicar in January, 1929, and when the chapel attained the status of a parish under the title of All Saints', Crescentville, in January, 1932, he was elected its first rector.

On October 10, 1916, he married Miss Merrill Augusta Stowe, who, with their son, John, survives him. Funeral services were held September 27 at All Saints' Church with the Rev. Waldemar Jansen, Jr., of Trinity, Oxford, and the Rev. Arthur D. Appleton, of Christ Church, Franklinville, officiating. Burial was in the churchyard of Trinity, Oxford.

Howard—The Rev. Charles McLaren Howard, for fifteen years prior to his retirement one of the most loved members of the City Mission staff, came to the end of his ministry among men when he died in Episcopal Hospital on September 9 after a long illness. He was in his 83d year. He entered the hospital about ten days before his death.

Born in England February 7, 1858, Mr. Howard attended St. Aidan's College, Birkenhead, before coming to this country to enter Philadelphia Divinity School, where he was graduated in 1910 at the age of 52.

He was ordered deacon by Bishop Rowley Hill (for the Bishop of Ripon, England) and was ordained priest by the late Bishop Ozi W. Whitaker. After serving for a time as curate at St. James', Halifax, Yorkshire, England, he returned to the United States to become minister-in-charge of Elizabeth City Parish, Hampton, Va., in 1911, and for a brief period was at St. Luke's, Church Hill, Md.

In 1912 he became rector of Holy Trinity Church, Ocean City, N. J., where he remained until 1914, when he was appointed assistant minister of St. James's, Philadelphia. He resigned the latter post in May,

1916, to join the City Mission Staff on which he served until his retirement in February, 1931. Throughout his tenure at the City Mission he was chaplain at the Home for the Indigent, Holmesburg, and at Holmesburg County Prison. Until it was disbanded, he also was chaplain for the Old Oxford and Lower Dublin Poor Board.

Mr. Howard remained celibate until late in life. On January 11, 1921, he married Miss Edyth G. Kaley, who survives him. For the last five years they had made their home at Cape May, N. J.

Funeral services were held at Emmanuel Church, Holmesburg, on September 12, with the Rev. Henry E. Kaufmann officiating and the Rev. Percy J. Brown assisting. Burial was in Emmanuel Church yard.

And light is mingled with the gloom,
And joy with grief;
Divinest compensations come,
Through thorns of judgment mercies bloom
In sweet relief.

—Whittier

"O Lord, fulfill Thy will:
Make Thy will ours, and keep us patient still,
Be the days few or many, good or ill."

Think not thy time is short in this world, since the world itself is not long. The created world is but a small parenthesis in eternity.

—Sir Thomas Browne



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ST. FAITH'S BROOKLINE, REDUCES MORTGAGE

A payment of \$1000 in September by the congregation of St. Faith's, Brookline, has reduced the mortgaged debt on its rectory to \$2000. In three years the mortgage has been brought down from \$7500.

Activities planned for raising money in the next few weeks at St. Faith's include a rummage sale to be held this month and a bazaar scheduled for November 15 and 16. Every member of the congregation is expected to make something for the latter event, which will be climaxed by a turkey supper on November 16.

Throughout the summer Red Cross work was carried on as a community project in St. Faith's parish house under the supervision of Mrs. Jackson, a communicant. Electric sewing machines were loaned for the Red Cross workers' use by the Board of Education of Haverford Township.

A sample party at which samples of about 25 different products were distributed was held in the parish house on September 27.

ST. JOHN'S, LANSDOWNE, DEDICATES NEW CHIMES

A set of memorial chimes given by members of the congregation was dedicated at St. John the Evangelist's Church, Lansdowne, in the service marking "Homecoming Sunday" on the Feast of St. Michael and All Angels. The chimes are so installed that they may be played as part of the organ or amplified from the tower so that they can be heard at some distance from the church. A tablet, bearing the names of those whose memories will be thus perpetuated, will be erected later.

During the summer a number of improvements were made in the Church property, among them the restoration of the beautiful Easter window in the chancel and the repainting of the north window of the transept. All the woodwork in the church was cleaned and polished, the church basement whitewashed, and screen ventilators on the stained glass windows replaced.

After completing several weeks' work at Temple University last summer, Miss Evelyn R. Urban, daughter of the Rev. and Mrs. Charles H. Urban, received the degree of Bachelor of Science in Education.

REV. W. W. GALE WEDS WASHINGTON GIRL

Members of Atonement, Morton, rejoiced with his many other friends in the Diocese over news of the marriage of their former rector, the Rev. Walter W. Gale, in Washington on September 4. The bride was Miss Thelma Evelyn Wilkins, daughter of Mrs. George G. Michie, of Washington. The marriage took place in St. Thomas' Church, Washington, where Mr. Gale is assistant rector. The rector, the Rev. Howard S. Wilkinson, D.D., performed the ceremony.

The bride was given in marriage by Thomas M. Owen, Jr., a friend of the family, and was attended by Mrs. Mary Kane, as matron of honor. Homer D. Morris, of Rutledge, attended Mr. Gale. The choir, of which Mrs. Gale is a member, sang several appropriate selections.

As we go to press we learn with sorrow of the death of Mr. Gale's mother in Washington on September 25, which will be more fully reported in the November issue of THE CHURCH NEWS.

Pennies to Fill Coal Bin

Members of Atonement, Morton, are being asked to give one cent a day for the fuel fund, a plan that was put into effect last year when the proceeds were divided between coal and taxes. This year they will be devoted entirely to the purchase of coal. Boxes for the collection of the pennies are being distributed, each bearing the slogan—"One cent a day—one-third the price of a newspaper."

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CONFIRMATION SCHEDULE

October 6—20th Sunday after Trinity
Morning—Philadelphia, Resurrection, Mayfair

October 27—23rd Sunday after Trinity
Morning—Yardley, St. Andrew
Afternoon—Great Valley, St. Peter
Evening—Downingtown, St. James

October 29—Tuesday
Evening—Philadelphia, St. John Free

October 31—Thursday
Evening—Fallsington, All Saints

November 3—24th Sunday after Trinity
Morning—Meadowbrook, Huntingdon Valley Chapel
Afternoon—Philadelphia, St. Stephen, Wissahickon, and St. Mary, Manayunk
Evening—Philadelphia, St. Alban, Roxborough

November 6—Wednesday
Evening—Philadelphia, Holy Redeemer

November 7—Thursday
Evening—Philadelphia, St. David, Manayunk

November 10—25th Sunday after Trinity
Morning—Phoenixville, St. Peter
Afternoon—Oaks, St. Paul
Evening—Ambler, Trinity

November 13—Wednesday
Evening—Philadelphia, St. Mary Pro-Cathedral

November 14—Thursday
Evening—Philadelphia, House of Prayer

November 17—26th Sunday after Trinity
Country Centre Missions

November 21—Thursday
Evening—Philadelphia, St. Martin, Oak Lane

November 24—Sunday next before Advent
Morning—Conshohocken, Calvary
Afternoon—Norristown, St. Augustine
Evening—Norristown, St. John

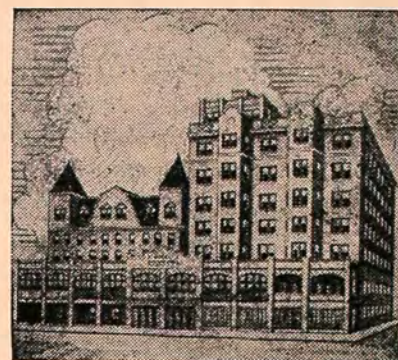
November 27—Wednesday
Evening—Newtown, St. Luke

November 28—Thursday
Evening—Philadelphia, St. Ambrose

NEGRO CONGREGATIONS HONOR THEIR VICAR

More than 300 parishioners and friends of St. Monica's and St. Cyprian's Missions attended a supper-reception in honor of their vicar, the Rev. Arthur C. Moore, and Mrs. Moore in the parish hall of St. Cyprian's, 85th Street and Lindbergh Boulevard, on the evening of September 27. The affair marked the climax of St. Cyprian's patronal festival.

A musical program was interspersed with short addresses by guests and prominent members of the two congregations in tribute to the guest of honor, Fr. Moore. Among the speakers were Hubert Ashurst, of St. Cyprian's; Eugene Poulson, rector's warden; the Rev. Messrs. E. Sydnor Thomas, St. Barnabas', Germantown; Robert H. Tabb, Crucifixion, Philadelphia; Tollie L. Caution, St. Augustine's, Philadelphia; William S. McKay, St. Augustine's, Camden; Robert S. Harris, St. Mary's, Pleasantville, N. J.; John R. Logan, Sr., D.D., St. Simon the Cyrenian, Philadelphia; the Very Rev. Granville Taylor, D.D., dean of West Philadelphia; William O. Morris, treasurer of St. Monica's, and Mrs. C. Brogden, of St. Monica's Woman's Auxiliary.



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KANSAS CITY SCENE OF COLORED PARLEY

Headed by the Rev. E. Sydnor Thomas, rector of St. Barnabas, Germantown, a delegation from this diocese will attend the seventh Triennial Conference of Church Workers Among Colored People in Kansas City, Mo., October 6 to 8. Fr. Thomas is president of the conference and the Rev. Tollie L. Caution, of St. Augustine's, is necrologist.

Sessions of the three-day meeting will be held in St. Augustine's Church, Kansas City, with the Rev. Bernard G. Whitlock, rector, and his congregation as hosts to the delegates from many dioceses.

At the opening service Sunday afternoon in Grace and Holy Trinity Cathedral the conference will be welcomed by the Rt. Rev. Robert N. Spencer, D.D., Bishop of West Missouri. Fr. Thomas will deliver the response, and the Rev. H. J. C. Bowden, of Atlanta, will preach. A reception and tea will follow the service.

Among the scheduled speakers are Mrs. Fannie Pitt Gross, of New York; the Rev. J. Henry Brown, D.D., Fort Valley; the Rev. J. K. Satterwhite, LaGrange, Ga.; the Rev. H. Randolph Moore, Los Angeles; the Very Rev. Georges E. Benedict, D.D., Port au Prince, Haiti; the Rev. Samuel J. Martin, Chicago; Mrs. Carolyn Franklin, Charleston, W. Va.; Mrs. Ernestine Postles, Detroit; the Rev. Robert S. Harris, Pleasantville, N. J.; the Rev. Sheldon H. Bishop, New York, and the Rev. George A. Fisher, Louisville, Ky.

St. Ursula's Guild News

The fall and winter program of St. Ursula's Guild for Episcopal Teachers includes a series of talks by the Rev. Leicester C. Lewis, Ph.D., chaplain of the guild, on the general topic, *A Christian Looks at His World*. Ten minutes at each meeting will be devoted to a Question Box on religious topics and another ten minutes to a review by a member of a recent religious book.

Meetings will be held the third Friday of each month, beginning October 18, at St. Margaret's House, Germantown Avenue and Coulter Street. Each meeting will be preceded by benediction and supper. Any woman in the field of education is welcome. The guild maintains a book room in St. James's Parish House, 22d and Walnut Streets.

A thankful heart is not only the greatest virtue, but the parent of all the other virtues.

—Cicero

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TOMORROW in Japan?

From Page 7—

organizations," both of which it condemns as vague. Other recommendations have to do with the handling of Church funds and the keeping and auditing of Church accounts.

Aside from the business before the convention itself, the Kansas City program includes meetings of many Church organizations and societies, among them the National College Commission; the Church Society for College Work; the National Council's Division of Youth, which will feature a "Youth Week-end" during the convention period; the Laymen's League; the Church Mission of Help; a series of seminars on Christian education and an institute offering fourteen study courses for workers in the educational field.

There will be evening mass meetings, program of a social nature, recreation and entertainment, and with but not technically part of the convention will be the Triennial Meeting of the Woman's Auxiliary with its daily business sessions and its great public meetings, one the corporate Communion of women of the Church, another the presentation of the United Thank Offering (hoped to reach a million dollars this year); and the meeting at which the amount realized is announced and the whole missionary program affected by the work of women is presented both in oral and visual form.

Christ Church School Prepares for Opening

Pupils and teachers of the Church School marched in procession and joined the adult congregation in Morning Prayer in Christ Church, Philadelphia, on St. Michael and All

Angels Day, in a service looking forward to the new year.

Teachers dedicated themselves anew to the task ahead and the congregation pledged its interest in and support of the work of the Church School, which begins regular classes Sunday, October 6.

DEPENDENT CHILDREN

THE Children's Aid Society of Pennsylvania, incorporated 57 years ago, is one of the largest agencies caring for homeless, neglected, and destitute children deprived of the care of their own parents. County offices under the direction of local committees have been established in various counties.

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RELIGIOUS Education

From Page 15

and materials being published, and the shelves and closets already filled, something had to be done. Therefore we are having a Bargain Sale of books and pamphlets. All of these things are still useful to some parish, so come and take your pick, either at the Church School Institute or in Room 30.

A typical scene in Room 30 in the past month would be a rector and a superintendent looking over the various courses and planning their Church School curriculum. With all the new work books and other courses coming from the Cloister Press and Morehouse Publishing Company (both Church publishing houses), there is a lot to choose from. Miss Frazier or Miss Newman are on hand to offer

suggestions and help in selecting the right courses.

As this is the seventieth anniversary of the Church School Institute, we have on display the minutes which tell some of its history. The late George C. Thomas, one of the greatest laymen in the American Church, was the first secretary, and it is a delight to read his minutes and to observe his beautiful penmanship.

From the Vacation Church School at Gloria Dei comes this story, told to us by Gerhard C. Stutzer, who was in charge: One group made a model of the village of Nazareth, which was on display at the closing exercises. One of the visitors was heard to say, "Oh, that is how the housing project for this neighborhood is to look."

*In men this blunder still you find,
All think their little set mankind.*

—Hannah More

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New Work Book

From Page 15

Nurture Course VIII. It is for students of twelve years or over.

Our Family, the Church is for children from 9 to 12 years, approximately. It is a good course for children just before they start attending Church regularly. It includes work on the parish church; how to become members; the festivals of the Christian year; the work of the Holy Communion.

"My Own" *Work Book of Christian Symbolism* is the third in the work book prepared by Miss Newman. There is enough material for a full year's course, but there would be more value, probably, in using it in conjunction with the other courses. For instance, there is a section on *Symbols of Our Lord's Life of Our Lord*. It covers roughly the whole field of symbolism. There is a tendency in all the work books to give too much information to the student and the space filled in too often call for copying answer from the Bible or Prayer Book or another page of the work book. For this reason the teacher must be alert to sustain interest.

Worship and Worshipers in the Church, the REV. MAURICE C. D.D. The Cloister Press. Pupil's Book \$60. Teachers Guide \$30.

The Cloister Series is also a series of work books, of which this is the second, the first having been *Testament and You*, a course for the eighth grade, which was excellent. It comes one on worship for the eighth grade. It touches on the history of worship as well as taking up the place of worship in our services. It seems to pretty closely the outline of *Liturgy in Church Worship* by the author. This course is recommended for the teachers' reference.

Dean Niblo Host to Clergy

Eighteen members of the clergy of the Norristown Convocation ended their day in conference with their dean, the Very Rev. Canon James M. Niblo, D.D., at his home, Oak Knoll, Norristown, on September 24. The day was begun with Holy Communion at the outdoor altar in Oak Knoll's beautiful garden at 9 A. M. After the Communion breakfast Dean Niblo and his guests conferred for three hours on matters pertaining to the convocation. The conference was recessed after luncheon.

The YOUNG PEOPLE'S Fellowship

From Page 16

a Thank Offering box no matter what the size of his contribution.

The Leadership Training Committee, headed by Gordon Bradley, reported that the annual Leadership Training Course would start on Tuesday night, October 15, and continue for nine successive Tuesday nights at the Guild House of Holy Trinity Memorial Chapel, 2216 Spruce Street. As in previous years, there will be courses in Worship, Study, Service, and Fellowship. But this year, in addition to these four courses, there will be one in journalism. Further plans will be announced in next month's issue.

The business meeting was followed by Mr. Murray's address which in turn was followed by dancing to recorded music. The dance helped to get everyone acquainted.

At 10:30 P. M. we all gathered around a camp fire for a "dog" roast and a sing, which included favorite secular songs and hymns. A preparation service led by Mr. Cragg officially closed the day.

Holy Communion at 7:30 A. M., with Mr. Cragg as Celebrant and Messrs. Garcia and Van der Hiel as assistants, opened activities on Sunday. Breakfast was followed by a short recess during which part of the group gathered around the piano and sang hymns. This was followed by Mr. Garcia's address.

At 10 A. M. the delegates were divided into discussion groups. Mr. Garcia led one group in a discussion of "Practical Applications of Leadership." Mr. Van der Hiel led another through "Opportunities for Leader-

ship," and the group discussing "Essentials of a Good Leader" was led by Mr. Cragg.

At 11 A. M. Frank K. McNaul, Jr., gave an interesting and comprehensive summary of the conference. He was followed by Mr. Garcia, who led us in prayer.

From 12 noon till 1 P. M. there was a recess, during which the delegates could amuse themselves as they saw fit.

After a delicious dinner the Conference was closed by Mr. Van der Hiel's address.

*Trust no future, howe'er pleasant!
Let the dead past bury its dead!
Act,—act in the living Present!
Heart within and God o'erhead.*

—Longfellow

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—Richter

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